

August 9, 1917.

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D., President.

The Baptist Record

"THY KINGDOM COME"

OLD SERIES, VOL. XXXIX.

JACKSON, MISSISSIPPI, AUG. 16, 1917

NEW SERIES, VOL. XIX, NO. 33

A. D. Muse reports seventy-five baptized at Brushy Point, La., where he conducted a meeting.

McMinnville College (Baptist) in Oregon, does not permit the use of tobacco by any of its students. Here's a school after our own heart.

Pastor J. E. Kinsey was assisted in a meeting at Cato, Rankin county, by W. A. Sullivan. Six were added to the church, four of them by baptism.

A Socialist paper in Chicago whose editor has a German name, was this week denied the use of the United States mails, because of disloyal statements.

Rev. J. W. Hickerson is to begin a meeting with Pastor J. J. Mayfield of the Southside church, Meridian, on the first Sunday in September.

A New York paper makes complaint against the Germans who conspired to spread tetanus germs because they did not spread these bacilli of lockjaw in the United States Senate!

Editor Livingston Johnson of the Biblical Recorder, swings into his new position with the ease and grace of a well developed athlete. He has got his gait from the first step.

Mr. Herbert C. Hoover, who has charge of the food control is a Quaker. He doesn't believe in war, but this doesn't prevent his being loyal to his government and making himself useful.

In Massachusetts and New York and Southern California there are more preachers than churches. Surely there must be a good many unfit and undesirable, who failed in intellectual or spiritual qualifications.

In twenty-five years the increase in men attending institutions for higher education increased 325 per cent, while the population increased only 59 per cent. Is your boy "keeping up with the procession?"

Retiring Editor Hight C. Moore had his swan song in last week's Biblical Recorder, and it was as beautiful as any editor ever wrote. If there was anybody he forgot or anything he forgot to say, we haven't been able to think of it.

It is singular that "non-resistance," which has been commonly understood to mean submission to your government, should now with some come to mean resistance to your own government and submission to the tyranny and wrongdoing of a foreign government.

The Baptist Record is well supplied with Bibles and Testaments suitable for use by our soldiers. If you wish some of these, send the amount you wish to spend, specify what you want and we will send the book or books and guarantee satisfaction. Address The Baptist Record, Jackson, Miss.

Already Mississippi has three candidates for the next race for a seat in the United States Senate, and it is not improbable that others will enter. Those at present recognized are Senator Vardaman on his record, Congressman Harrison on his record, and Ex-Governor Noel as a supporter of the President and his administration.

What to pray for in war time. The essential things are the same and unchanging. The things to be desired are identical in peace and war. They may be summed up in the petition which Jesus taught us: "Thy kingdom come." War may be simply God's way of hastening the progress of the kingdom by quickening conscience, giving the sense of dependence on and need of God. No doubt more people are praying in this year 1917 A. D. than ever prayed before, and His people are praying more often and more earnestly. And yet we have not yet attained. There must be a larger attendance at prayer meeting, longer hours spent in confession and supplication, more bending of the knees before God, more prostrating ourselves in the dust before Him. Let us pray for forgiveness of sin, for cleansing, for fitness for service; let us pray for our young men that they shall be delivered from sin and that the motives which control them shall be the upholding of the standard of justice and righteousness; let us pray that God may preserve them for further use in His kingdom, and that victory may come to our arms if it please God, because we fight in a righteous cause. Like Cromwell and Stonewall Jackson, they will fight best who pray best.

No man in the White House, perhaps none out of it, since Lincoln, has been compelled to exercise as much patience as President Woodrow Wilson, and he has shown it in a marvelous, if not a miraculous, degree. Since his "watchful waiting" policy with Mexico began, all through the struggle to be neutral in the world war, he has uncomplainingly held on to his purpose under every sort of criticism. The hardest place possible to show patience has been with the glow-moving, querrulous Congress that has had more than its share of obstructionists against every forward patriotic move. Of all people on earth who ought to help in a national crisis it seems that congressmen would feel it their duty and their joy. Democracy is on trial and if it doesn't make good in America, there is no place on earth where it can or will. God save us from the stupid demagogue.

The government is now allowing reading matter to be sent to the soldiers and sailors at nominal postage. The following notice printed at the top of many magazines explains the conditions: "When you finish reading this magazine place a one-cent stamp on this notice, hand same to any postal employee and it will be placed in the hands of our soldiers or sailors at the front. No wrapping—no address. A. S. Burleson, Postmaster-General." If you wish The Baptist Record to send \$2.00 worth of magazines to the soldiers or sailors at the front, send us 40 cents and we will send them postage paid from our newsstand. Send stamps to The Baptist Record, Jackson, Miss.

Last week the editor spent in a meeting with Pastor B. A. McCullough at Gillsburg. There were nineteen added to the church, seventeen by baptism and two by letter. There were six girls, ten boys and one mature man baptized. It was a beautiful scene in the clear running stream. The pastor's oldest daughter was among the number received. This is a church that has sent out a fine lot of preachers and other workers in the kingdom. The pastor is a prudent and sensible leader and is happy in the evidence of appreciation and prosperity.

A. D. Muse reports eighteen received at Union church, near Magnolia, where he is pastor and preached a week.

By order in council no more grain will be used in Canada for the manufacture of liquors. The world is coming to itself, and will be sober.

The Watchman-Examiner says that no longer is Smith the commonest name in New York City, but Cohen, while Levy holds the fourth place. Jerusalem!

Pastor B. E. Phillips preached in his meeting at Pleasant Hill, Simpson county. Three were baptized. He also preached in his meeting at Shivers; nineteen joined.

Forty additions are reported at Charleston, thirty of them by baptism. Pastor J. R. G. Hewlett was assisted by Evangelist Whittington and Singer Kirby.

Secretary J. B. Gambrell has agreed to remain with the Texas Mission Board till December, when he goes to the Southwestern Seminary as professor of ecclesiology.

Must be some Irish in Editor Bond, of the Baptist and Reflector, from this paragraph: "The vote for the constitutional convention in the recent election was against holding this convention."

Rev. J. L. Robinson has been appointed as chaplain of one of the Mississippi regiments and will resign his pastorate at Newton to assume his new duties. With Brethren Wall and Robinson, our Mississippi boys will be well looked after.

By order of the war department, the restricted district of Jackson was abolished this week, the inmates being given till Wednesday night to get out. Thus things are coming to pass that some people said couldn't be done. War is a fearful price to pay but it may be the only cure for some sins.

Rev. A. S. Johnston closed a meeting this week at New Zion, Copiah Association, in which seventeen were received. The week before his meeting was held at Gallman and sixteen were added to the church. In both meetings he was assisted by his father, Rev. J. R. Johnston, of D'Lo.

The "People's Council for Democracy and Peace" is a treasonable organization seeking to enlist all soft-headed and disaffected people against the government of the United States in its battle for democracy, freedom and peace. It is a shame that they should be allowed the use of the United States mails to seek to corrupt the minds of the people against the government.

Why not every missionary society or auxiliary form a prayer league? If once we can in reality mobilize our membership in prayer, victory is assured. As never before, we need to discover and use this greatest unused resource of the Christian religion—prayer. Patriotism and piety call us to prayer. It is as urgent, even more so, that women come together each week to pray as that they should sew or knit for the Red Cross or Army Comfort League. If it is impossible gather at first a group in the church, begin with two or three in the homes, for one only purpose—prayer.

Department of the Convention Board

J. BENJ. LAWRENCE, Cor. Sec., Jackson, Miss.

Suggested Apportionments For State Missions

ABERDEEN ASSOCIATION.

Churches.	Pastors and Addresses.	Apportionment.
Algoma—T. L. Holcomb, Pontotoc		\$ 10.00
Amory		200.00
Bigbee—J. A. Rogers, Amory		5.00
Buena Vista—A. L. O'Bryant, Okolona		17.50
Central Grove—Hughes Tully, Aberdeen		25.00
Gershon		5.00
Center Hill		10.00
Hebron—E. E. Thornton, Houston		5.00
Houlka—H. M. Collins, Houlka		48.84
Houston—R. L. Gillon, Houston		250.00
Macedonia—J. F. Hartley, Houlka, R4		5.00
Mt. Olive—W. W. Weaver, Amory		5.00
Nettleton—E. L. Wesson, New Albany, RFD		45.00
New Salem		5.00
Okolona—A. L. O'Bryant, Okolona		200.00
Pleasant Grove—J. F. Tully, Amory		17.50
Pleasant Hill—E. R. Henderson, Aberdeen		20.00
Pleasant Ridge		5.00
Parkersburg		76.00
Pontotoc—J. F. Tully, Amory		15.00
Pontotoc—T. L. Holcomb, Pontotoc		340.00
Providence—J. R. Mooneyhan, Ecu		25.00
Schooner Valley—Geo. Wages, Wallfield		5.00
Sharon—E. E. Thornton, Houston		75.00
Shiloh—J. R. Mooneyhan, Ecu		10.00
South Okolona—A. L. O'Bryant, Okolona		5.00
Smithville—J. A. Rogers, Amory		15.00
Toxiah—H. M. Collins, Houlka		20.00
Troy—J. A. Rogers, Amory		10.00
Van Fleet—H. M. Collins, Houlka		12.50
Verona—J. R. Russell, Amory		120.00
Woodland—J. A. Rogers, Amory		40.00

BAY SPRINGS ASSOCIATION.

Antioch—J. M. Rooker, Sylvaena	\$ 20.00
Bay Springs—T. J. Miley, Bay Springs	75.00
Bethel (N. Co.)—Jas. E. Chapman, Newton	75.00
Bethel (S. Co.)—T. J. Waldrop, Louin	5.00
Concord—L. G. Bassett, Louin	5.00
Clear Creek—W. L. Meadows, Mize	15.00
Decedar—L. G. Bassett, Louin	5.00
Ebenezer—R. C. Folks, Soso, R4	5.00
Eden—J. M. Rooker, Sylvaena	5.00
Fellowship—FW. Gunn, Hickory	120.00
Lake Como—J. T. Miley, Bay Springs	20.00
Liberty—E. A. Phillips, Newton	15.00
Louin—M. J. Derrick, Philadelphia	20.00
Mossville—Jas. E. Chapman, Newton	25.00
Mt. Vernon—E. A. Phillips, Newton	20.00
Montrose—T. J. Miley, Bay Springs	20.00
Newton—J. L. Robinson, Newton	200.00
New Home—Z. K. Gilmore, Bay Springs	15.00
Poplar Springs—L. G. Bassett, Louin	35.00
Randall Hill—E. W. Sumrall, Bartlett	5.00
Stringer—Z. K. Gilmore, Bay Springs, R1	10.00
Sylvaena—T. J. Miley, Bay Springs	40.00
Vernon—J. M. Rooker, Sylvaena	10.00
Ted—L. G. Bassett, Louin	10.00

BOGUE CHITTO ASSOCIATION.

Tangipahoa—B. A. McCollough, Osyka	\$ 35.00
Shady Grove—L. P. Hemby, Hammond, La.	28.00
Mt. Zion—G. E. Darling, Wesson	35.00
Bogue Chitto—L. H. Anding, Summit	56.00
Magnolia—R. H. Purser, Magnolia	175.00
Mt. Pleasant—Geo. E. Darling, Wesson	21.00
Balachitto—R. H. Purser, Magnolia	28.00
Friendship—W. R. Johnson, Johnston	28.00
Silver Springs—A. F. Davis, Tylertown	35.00
Holmesville—Theo. Whitfield, McComb	21.00
Osyka—W. F. Hutson, Bartow	52.50
Union—A. D. Muse, Holmesville	7.00
Bluff Springs—B. F. Miller, Wesson	21.00
McComb First—Theo. Whitfield, McComb	350.00
Summit—R. R. Jones, Summit	105.00
Johnston—B. B. Coke, Bogue Chitto	21.00
McComb, East—J. H. Lane, McComb	105.00
McComb, South—J. H. Lane, McComb	140.00
Navilla—R. R. Jones, Summit	17.50
Fernwood—R. R. Jones, Summit	105.00
Thompson—W. K. Anderson, Glading	17.50
Kuoxo	35.00

CALHOUN ASSOCIATION.

Airmount	\$ 15.00
Antioch—J. F. McKibben, Pine Valley	15.00
Banner—A. F. Brashier, Sarepta	20.00
Bethel—A. F. Brashier, Sarepta	10.00
Big Creek	13.00
Calhoun City—J. F. Buchanan, Calhoun City	125.00
Clear Springs—J. J. Helms, Calhoun City	15.00
Concord—J. F. McKibbens, Pine Valley	20.00
Derma—A. S. Hall, Derma	50.00

Churches.	Pastors and Addresses.	Apportionment.
Dividing Ridge—J. J. Helm, Calhoun City		5.00
Drivers Flat—L. M. Hendrix, Water Valley		5.00
Duncan Hill		5.00
Elam—J. E. Williams, Tillatoba		35.00
Friendship—J. L. Rhodes, Vardaman		5.00
Gaston Springs—J. H. McGregor, Reid		10.00
Hebron—R. M. Hollway, Randolph		5.00
Hopewell (Y)—J. L. Reece, Water Valley		15.00
Hopewell (P)—J. H. McGregor, Reid		15.00
Liberty—R. M. Hollway, Randolph		15.00
London Hill—J. I. Mitchell, Tula		5.00
Macedonia		15.00
Meridia—J. F. McKibben, Pine Valley		20.00
New Liberty—J. F. McKibbens, Pine Valley		15.00
Old Town—J. H. McGregor, Reid		15.00
Pilgrims Rest (Y)—J. M. Hendrix, Water Valley		10.00
Pilgrims Rest (P)—A. F. Brashier, Sarepta		10.00
Pleasant Ridge—J. F. McKibben, Pine Valley		10.00
Pine Grove—J. J. Helms, Calhoun City		5.00
Pine Valley—J. W. Pruitt, Pine Valley		5.00
Pittsboro—A. S. Hall, Derma		55.00
Parker—H. L. Johnson, Water Valley		25.00
Poplar Springs—S. E. Houghton, Reid		25.00
Providence—J. P. McIcled, Randolph		10.00
Midway—T. N. Moody, Hohenlinden		10.00
Mt. Comfort		10.00
Mt. Tabor—J. W. White, Slate Springs		15.00
Mt. Moriah—A. F. Brashiers, Sarepta		25.00
Rock Mount—J. H. McGregor, Reid		6.00
Shiloh—J. E. Buchanan, Calhoun City		15.00
Sarepta—J. F. McKibben, Pine Valley		15.00
Spring Creek		10.00
Turkey Creek—J. L. Reece, Water Valley		15.00
Vardaman—J. E. Buchanan, Calhoun City		50.00

CAREY ASSOCIATION.

Dry Fork Union—J. J. Cates, Woodville	\$ 10.00
Gloster—J. E. Thigpen, Gloster	40.00
Hamburg—J. A. Barnhill, Clinton	20.00
Homer Hill—R. E. Weeks, Meadville	7.00
Morgan's Creek—J. A. Chapman, Meadville	5.00
McCall's—J. A. Barnhill, Clinton	15.00
Natchez—Finley W. Tinnen, Natchez	50.00
Pioneer—J. J. Cates, Woodville	15.00
Providence—R. E. Weeks, Meadville	5.00
Roxie—J. A. Barnhill, Clinton	20.00
Rosetta—S. R. Young, Pattison	10.00
Spring Hill—S. R. Young, Pattison	20.00
Union—J. A. Barnhill, Clinton	20.00
Woodville—J. J. Cates, Woodville	25.00

CENTRAL ASSOCIATION.

Anding—B. E. Phillips, Clinton	\$ 25.00
Antioch	25.00
Bentonia—J. C. Richardson, Clinton	35.00
Bethesda—G. A. Suttle, Clinton	30.00
Bethel—W. N. Hamilton, Clinton	100.00
Bethlehem—Joe Olander, Valley	5.00
Beulah—J. H. Fuller, Flora	25.00
Bowmar Ave.—J. M. Metts, Vicksburg	75.00
Brandon—M. O. Patterson, Clinton	50.00
Canton—Jno. Robinson, Canton	150.00
Center Ridge	5.00
Chapel Hill	10.00
Clinton—Zeno Wall, Clinton	500.00
Concord—D. R. Grantham, Anding	25.00
Edwards—W. N. Hamilton, Clinton	40.00
Flora—J. H. Fuller, Flora	175.00
Griffith Memorial—Lee B. Spencer, Jackson	125.00
Hebron	30.00
Jackson First—W. A. Borum, Jackson	1,000.00
Jackson Second—H. M. King, Jackson	450.00
Learned—J. G. Lott, Clinton	10.00
Liverpool—Joe Olander, Valley	10.00
Lula—J. H. Fuller, Flora	15.00
Macedonia	5.00
Madison Station—N. B. Bond, Clinton	40.00
McIntosh—G. E. Laird, Terry	5.00
Mt. Pisgah—J. G. Lott, Clinton	15.00
New Salem—C. W. Black, Taylorsville	25.00
Oak Grove—O. U. Sullivan, Clinton	10.00
Ogden—W. F. Graves, Clinton	5.00
Palestine	50.00
Providence—Joe Olander, Valley	5.00
Raymond—J. S. Deaton, Clinton	50.00
Reganton—P. A. Haman, Utica	25.00
Rocky Springs—H. B. Coulter, Clinton	8.00
Salem—J. C. Richardson, Clinton	40.00
Satartia	5.00
Terry	150.00
Utica—N. A. Edmonds, Utica	150.00
Yazoo City	150.00

CHESTER ASSOCIATION.

Ackerman—P. S. Rogers, Ackerman	\$ 100.00
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Churches.	Pastors and Addresses.	Apportionment.
Bear Creek—H. M. Whitten, McCool		25.00
Bethany—J. T. Carroll, Sapa		22.00
Bethlehem		10.00
Beulah—H. M. Whitten, McCool		40.00
Blythes Creek—J. L. Hughes, Maben		10.00
Bluff Springs—J. H. D. Watson, Weir		10.00
Cypress		10.00
Crape Creek—J. H. D. Watson, Weir		5.00
Clear Springs—J. L. Smith, Chester		10.00
Center Grove—W. L. Watkins, Maben		5.00
Double Springs		10.00
Ebenezer—M. L. Stroud, Tomnolen		5.00
Fellowship—R. L. Breland, Philadelphia		10.00
French Camp—P. S. Rogers, Ackerman		20.00
Fentress—P. S. Rogers, Ackerman		15.00
Long Beach—W. L. Watkins, Maben		5.00
Long View		20.00
Mathiston—R. L. Breland, Philadelphia		35.00
Mt. Pisgah—J. L. Hughes, Maben		10.00
Mt. Moriah—W. J. McPhail, McCool		10.00
Mt. Olive—E. J. Hutchinson		10.00
McCurtains Creek—W. J. McPhail, McCool		10.00
New Hope—W. L. Watkins, Maben		25.00
New Zion		25.00
New Haven—J. H. D. Watson, Weir		10.00
Providence—J. H. D. Watson, Weir		5.00
Pleasant Ridge		15.00
Ruhama—P. S. Rogers, Ackerman		10.00
Spring Hill—J. T. Carroll		35.00
Sturgis		30.00
Self Creek—E. J. Hutchinson		32.00
Weir—P. S. Rogers, Ackerman		22.00
Wake Forest		15.00
Wood Springs—J. L. Hughes, Chester		5.00

CHICKASAW ASSOCIATION.

Buckatunna—G. W. Knight, Waynesboro	\$ 15.00
Chapparral—J. A. Daughy, Melvin, Ala.	5.00
Clara—E. W. McLendon, Waynesboro	8.00
Chicora—R. A. Lofton, Insey, Ala.	10.00
Clear Creek—J. O. Crawford, Waynesboro	10.00
DeSoto—W. B. Holcomb, Quitman	10.00
Denham—J. W. Stingley, Melvin, Ala.	5.00
Enterprise—H. C. Joiner, Enterprise	30.00
Eucutta—J. S. Chatham, Quitman	10.00
Evergreen—J. M. Phillips, Shubuta	5.00
Hiwannee—J. S. Chatham, Quitman	5.00
Harmony	20.00
Hepzibah—J. S. Chatham	5.00
Knight's Valley—J. S. Chatham, Quitman	5.00
Montrose—E. J. Hill, Stonewall	50.00
Mt. Zion	10.00
Northups Chapel—J. A. Daughy, Melvin, Ala.	5.00
Oak Grove—J. M. Phillips, Shubuta	25.00
Pachuta—H. C. Joiner, Enterprise	15.00
Phalti—J. S. Chatham, Quitman	5.00
Pleasant Grove—G. W. Knight, Waynesboro	10.00
Pine Hill—J. S. Chatham, Quitman	5.00
Quitman—W. B. Holcomb, Quitman	150.00
Shubuta—O. P. Estes, Shubuta	175.00
State Line	10.00
Souenovie—A. G. Hearne, Pachuta	10.00
Stonewall—E. J. Hill, Stonewall	12.00
Shady Grove—G. W. Knight, Waynesboro	5.00
Union—H. C. Joiner, Enterprise	20.00
Waynesboro—E. W. McLendon, Waynesboro	75.00
Zion Rest—J. A. W. Lowrey, Buckatunna	5.00

CHICKASAW ASSOCIATION.

Amaziah—Harvey Gray, Hickory Flat	\$ 10.00
Bluff Springs—J. A. Vaughn, Oxford	15.00
Bethel (LC)—T. C. Hodges, Thaxton	10.00
Bethel (UC)—W. L. Brown, Lafayette Springs	15.00
Bay Springs—Harvey Gray, Hickory Flat	15.00
Cherry Creek—L. P. Randolph, New Albany	60.00
Cypress Creek—J. A. Vaughn, Oxford	10.00
Cornersville—Harvey Gray, Hickory Flat	15.00
Center Point—J. I. Cox, Hickory Flat	7.50
Duncan Creek—T. C. Hodges, Thaxton	10.00
Ecu—T. A. J. Beasley, Ecu	125.00
Friendship—H. G. West, Pontotoc R. No. 3	25.00
Glenfield—J. J. Pannel, Blue Springs	10.00
Liberty—J. P. Randolph, New Albany	15.00
Ingomar—S. V. Gullett, Blue Springs	50.00
Macedonia—Harvey Gray, Hickory Flat	15.00
Midway—J. A. Vaughn, Oxford	10.00
Mt. Pisgah—John H. Heath, New Albany	10.00
Mt. Pleasant—M. T. Darling, Blue Springs	50.00
Myrtle—E. L. Wesson, New Albany	100.00
New Prospect—E. L. Brown, Lafayette Springs	10.00
New Albany—Webb Brame, New Albany	250.00
Oak Grove—E. L. Brown, Lafayette Springs	20.00
Old Oak Grove—John Jennings, Ecu	15.00
Philadelphia—A. J. Jones, Myrtle	15.00
Pleasant Dale—T. C. Hodges, Thaxton	5.00
Pleasant Hill—S. V. Gullett, Blue Springs	20.00
Piney Grove—T. C. Hodges, Thaxton	10.00
Randolph—R. M. Holoway, Randolph	15.00
Spring Hill—S. V. Gullett, Blue Springs	25.00
Shady Grove—T. C. Hodges, Thaxton	10.00
Spring Creek—Harvey Gray, Hickory Flat	10.00
Shiloh—T. H. Winter, Lafayette Springs	10.00
Temperance Hill—John Jennings, Ecu	20.00
Turn Pike—T. H. Winter, Lafayette Springs	10.00
Tocopolia—E. L. Wesson, New Albany	25.00
Tula	25.00
Union	5.00
Freedonia—Ed Brown, Lafayette Springs	10.00
Abbeville—J. P. Horton, Holly Springs	10.00
Dallas—T. H. Winter, Lafayette Springs	10.00

(Continued on page 6)

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solutions, of 100 words, and marriage notices of 25 words,
inserted free; all over these amounts will cost one cent per
word, which must accompany the notice.

EDITORIAL.

TRAINING CITIZENSHIP.

This is written wholly from the point of view of Christian citizenship, and the Christian point of view must of course be gotten from the Bible and more specifically from the teaching and example of Christ. This must be and is the point of view of the Christian on any and every subject and duty whatsoever. "Whatsoever ye do, in word or in deed, do all in the name of the Lord Jesus." There is plenty to guide us in the Book with reference to the obligations of citizenship and to this it is well that we take heed, for it seems just now that it is a lamp shining in a dark place, until the day dawn and the day star of a better era arise in our hearts.

This condition and this article about it are produced by the unusual events of the past few months, and more particularly the agitation that was precipitated by the carrying out of the selective draft. You never know how much dust is in the house till you begin to sweep, and you never know how much oiling, cleaning and repairing the machine needs till you begin to run it. In this case it was an old house that evidently needed cleaning, and a new machine that will need a good deal of oiling and adjusting. It is not surprising that in a country as big as ours, with a population as diverse as ours and a liberty as large as ours, that there should develop some friction and opposition to action taken by Congress or the President for the common weal. Perhaps the surprise is that there should be so much unanimity and such success in carrying through important and unprecedented measures for the security of the nation.

But back more specifically to the justifying of national distinctions and the resultant obligations of citizenship. It would seem that the very nature and necessities of the race would make clear to everybody who thinks at all that national unity is a necessity to the existence and development of the race and the individual. The idea of every man for himself and the megathosaurus get the hindmost may do for the original cave dweller, but his progeny is long ago extinct. There must be unity, fellowship and co-op-

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eration for the preservation of the species, not to speak of its higher development, and production of the finer qualities of the individual. In our day there is a disposition in some quarters to substitute the class unit for the national unit, the tendency to organize particular groups of people over against each other till the common good is lost sight of or actually thrown to the winds. This shows in various unions or corporations that become nation-wide and seek sometimes to become world-wide. The I. W. W. (International Workers of the World) is the highest development of this idea at present, whose chief occupation seems to be not industry but destruction. This is the tendency and the probable final issue of all simply class organizations founded upon self-interest and confined to those of similar occupations. They may and do serve a useful purpose, but they have their limitations and must be held secondary to the higher motive of the common good, the good of the whole, without distinction of class or condition. The narrowing effect of the class spirit soon becomes evident in suspicion and bitterness to all outside.

Again, back to the Book. When God had a great, a world-wide and heaven-high purpose to carry out He chose to do it through a nation, not simply a family or a race, but a nation. He said to Abraham, "I will make of thee a **great nation**." Of Sarah He said, she shall be a mother of nations. God carried out His purpose by establishing Israel in the land of Canaan, giving them a local habitation and civil institutions and laws. The laws of Moses were intended for a nation and when their national existence was destroyed by the Romans, the laws of Moses were never again enforced, nor any effort made to carry them into effect. This is not simply God's plan with reference to Israel but "He made of one **every nation** of men to dwell on all the face of the earth, having determined their appointed seasons, and the bounds of their habitation." National existence with definite boundaries is God's law for men. National existence means national laws and institutions and common interests and fellowship and obligations.

In this last is where the necessity for training in citizenship begins. Many are willing to rejoice in the possession of the benefits of citizenship who are slow to recognize any obligations of citizenship. Indeed we are so accustomed to the blessings of citizenship in this country that we are apt to think of them as ready-made and handed down from heaven, or sprung up from the earth, born without father or mother and being without beginning of days or end of time. A little study of the subject or of history will convince the most obdurate that our citizenship is not self-born nor self-preserved. This is still a land with a history, the land "where our fathers died," and many of them not in bed but on the field of battle with a gun in their hand and to purpose to make a home for their children where they could work out their own salvation. One of these founders of the republic was wont to say that "Eternal vigilance is the price of liberty."

The man who is willing to enjoy all the benefits of citizenship without willingness to share its responsibilities is not only unworthy of the name of citizen but is less than a man. Jesus fulfilled every obligation of citizenship submitting to the laws, supporting the government and teaching His disciples and His enemies to do so. The latter thought He would be afraid to speak out on that point because the government was not popular, but he unhesitatingly called for a coin on which was Caesar's image, and told them by this token to render to the government the obedience that was due it. For a century we have now enjoyed and profited by the possession of American citizenship. If it is the teaching of Jesus that it is more blessed to give than to receive, we shall obey Him by transmitting to coming generations unimpaired, nay in larger measure the advantages which American ideals and institutions have brought to us. None are worthy of its benefits who have come from other lands, if they are not willing to suffer for their perpetuation. None who are born of a previous generation of Americans ought to claim kin with their fathers, if they are unwilling to give themselves and their substance to the common good. There is great need of an awakening of the sense of obligation and it is coming. There may be a few who seek the benefits without sharing the dangers and hardships, but the Christian attitude of sacrifice for the good of the world will prevail and the world will be purged with its baptism of fire.

THREE FACTORS IN REWARDS.

Matthew, more perhaps than any of the other evangelists, gives us the logical rather than the chronological arrangement of material in the life of Jesus. He does not arrange his proof in syllogisms, nor mark his diversions firstly, secondly, etc., but he bunches his arguments for the Messiahship of Jesus so as to produce the conviction by this cumulative method. Whether he did this consciously and premeditatedly or not, it doesn't matter, but the Spirit, who uses great variety in His work, thus directed Matthew, who massed his artillery batteries of miracle, concentrated his infantry attacks of parables and drove home the truth by rapid cavalry marches of narrative till doubt and opposition are driven from the field.

This same method, which he uses to demonstrate the Messiahship of Jesus, is also seen in setting forth special truths in the kingdom. For example, that rewards in the service of Christ are determined by three considerations is shown by a narrative and a parable in the nineteenth and twentieth chapters. These three are the amount of work done or sacrifice made for the kingdom, the spirit in which it is done and the sovereign will of God for whom it is done. The teaching begins with the rich young ruler who came to ask of Jesus what he must do to inherit eternal life. Jesus bade him finally give all he had to the poor and follow Him. This he was unwilling to do, and went away sorrowful. The disciples then

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through Peter put in a claim for what was coming to them for having left all to follow Him. Jesus told them they should indeed be rewarded for this by being put on thrones to judge the twelve tribes of Israel. But He cautioned them that many that stood first in position in opportunity and rank now would be lost when the day of awards came and many (not all) who were last now would be first then. This he illustrates by the parable of the laborers, hired at different hours in the vineyard who were paid the same at the end of the day. In the same chapter (twentieth), while it was on his mind, Matthew further gives the teaching of Jesus on this subject by telling of the request of James and John to be given places on his right and left in the kingdom; to which Jesus replies by saying that there is work and suffering ahead for those who wish that, and that the final disposition of the matter is entirely in God's hands.

These things make it evident that three conditions go into the determination of rewards. Let it be clear that the Bible makes it clear that there will be rewards, that is, that each one shall receive at last according to the deeds done in his body. The passages are too numerous and too plain to admit of doubt or dispute on that point. The parable of the vineyard laborers is no contradiction of that, for them every man receives the same on different grounds. We are to be "steadfast, unmovable, always abounding in the work of the Lord, knowing that our labor is not in vain in the Lord." Even Jesus for the joy that was set before Him endured the cross. All of the saints doubtless had respect unto the recompense of reward. These things ought to make us untiring in our efforts and uncomplaining in our endurance for the sake of the kingdom. Jesus said of certain of this sort, "Great is your reward in heaven." Argument is not needed in proof of this condition of reward; but surely it ought to be taken more seriously that we may add on our part all diligence.

But the second condition of reward is no less necessary and influential in determining the degree of blessedness in the kingdom. That is the spirit in which the service was rendered. This is what Peter and his fellow disciples needed to learn and what Jesus was at special pains to teach them. This is the motive in the parable of the vineyard laborers which Jesus gave to show that some of the very first according to outward rank and amount of labor done would be last in the esteem of the Master who bestows the awards. It was to show this and if possible to prevent it that this parable was spoken. Jesus did not wish them disappointed as some of them were sure to be if they persisted in their plan of bargain and sale, so much service for so much reward. What He wishes, what He delights in is the ready, joyous free service that comes from one who can truly say, "I delight to do thy will, O God," one whose very reward is in the pleasure of rendering the service, who asks for nothing better than the privilege of service, to whom the reward is within and not without, not bestowed at the end but breathed in by the very atmosphere of God's presence

and favor. He will get most who asks not "What are you going to give me?" but "Lord, what can I do for you?"

The third condition is the sovereign will of God. When some were displeased that others had gotten as much as they had, the master of the house answered, "Have I not the right to do what I will with mine own?" God will do nobody injustice, but He will remain sovereign. He alone knows finally what is good and right. He must be the judge of what we need, of what is good for us, and where we are needed, and the place we can fill most satisfactorily. The government in the selective draft claims every man from 21 to 31. What position he can fill to best advantage is for the government to determine. So Jesus says to James and John who had asked for special places: "To sit on my right hand and on my left is not mine to give but for him for whom it is prepared by my Father in heaven." Surely we can leave that matter in His hands, preferring to accept His judgment to risk our own. We need not fear but that He will be entirely just and that it is His pleasure to be generous. After all to one having the Spirit of Christ our joy is not in having more or a better place than some one else, it is in serving our Lord honored and enthroned, and those who are His servants and our fellow-servants coming into the largest share of His love and grace.

LET US REASON TOGETHER.

The faith of Christ is not a system of philosophy in the ordinary sense of that phrase, though every thoughtful person must often be struck with the fact that the teachings of revealed religion conform to the deepest philosophy of life. So true is this that some preachers and religious teachers are prone to make their ministry a merely reasoned out system to be understood and adopted instead of the acceptance of the person and authority of Jesus. But, without going to the extreme of substituting an orderly system of thought for faith in a personal Savior, we may yet rejoice that the teaching and commandment of God satisfy the soul's strongest intellectual demands and answer the minds most earnest questionings. For example there are three quests of the mind that the Bible in large measure answers: one with reference to the origin of things, another as to the way we are to conduct ourselves in this present world, and another as to the final issue of life and the world itself. The first finds its satisfaction in the account in Genesis and the statement in Hebrews. "By faith we understand that the worlds have been framed by the word of God, so that what is seen hath not been made out of things which appear." The second finds its answer in Paul's words to Titus, which is an epitome of the whole volume of revelation: "For the grace of God hath appeared, bringing salvation to all men instructing us to the intent that denying ungodliness and worldly lusts, we should live soberly and righteously and godly in this present world; looking for the blessed hope and appearing of the great God and our Savior Jesus

Christ." As to the third, the final issue of life and of the world; the resurrection of Jesus is the fulfillment of all hope and the guarantee of all His promise and teaching. The program which the Bible outlines for the consummation of the age, the return of Christ, the destruction of the wicked, the new heavens and the new earth, wherein dwelleth righteousness, these things leave nothing to be desired in the way of satisfying our hope, our reason or our moral sense. It may be truly said that the whole teaching of the Bible calls forth the assent and joyous approval of reason, and furnishes the finest opportunity for its continual and highest exercise.

But not only is this true, but there is no hope for the religion of Jehovah, of Jesus, influencing people until they can be induced to reason. This does not mean that a man must be a philosopher to become a Christian, nor that he must be educated to become strong in faith. But it does mean that his case is hopeless until his mind begins to work. Revealed religion is not for inanimate nature, nor for the beasts that perish, but for people who think. This was stated by Jesus Himself: "God is spirit and they that worship Him must worship in spirit and in truth." Every preacher knows that he is hopeless of rendering help until he gets the attention of the people, until they really become hearers, until, like Lydia, their hearts are opened to attend unto the things that are spoken. It is easy to save people if you can get them to think. How many times the Lord says "Ho!" "Behold!" "Harken!" How many times in the gospels and in Revelation you read "He that hath ears to hear, let him hear." Faith cometh by hearing. Not only is this true to begin the Christian life, but its progress depends upon and is proportioned to the amount of real thinking we put into our walk and work. It will be well for us if we put more thought into our Christian life and our ministry will be effective in proportion as we give people something to think about and induce them to reason. But not all thinking is profitable. That is sure of bringing the fruits of righteousness which answers to God's invitation to "come and let us reason together." It is thinking it over and talking it over with God that leads to removing of scarlet stains and a soul as white as snow.

We have in stock a soldier's New Testament for 50c, bound in khaki cloth; or in pigskin for \$1.00. We also have Bibles for soldiers. These are bound in khaki cloth for \$1.50, or in pigskin for \$3.00. The Testaments are the vest pocket size and the Bibles are small enough to be carried without trouble in the kit. The Baptist Record Jackson, Miss.

Brother J. R. G. Hewlett preached in the meeting at Rome where J. A. Ousley is pastor. God gave a gracious revival strengthening the fellowship; ten by baptism and four by letter. The baptizing was the first to be administered in the new church at Tutwiler.

SUGGESTED APPORTIONMENTS FOR STATE MISSIONS
(Continued from page 3)

Churches.	Pastors and Addresses.	Apportionment.
Shelton—B. A. Ashworth, Seminary		10.00
Kingston—Jack Crawford, Seminary		25.00
Summerland—T. J. Miley, Bay Springs		20.00
Heidelberg—C. E. Bass, Ellenville		20.00
Shady Grove—W. B. Hayne, Clinton		10.00
Beulah—L. G. Gates, Laurel		15.00
Pleasant Grove—G. P. Harris, Laurel		15.00

KOSCIUSKO ASSOCIATION.

Bethany—J. D. Burns, Kilmichael	5.00
Berea—J. W. White, Ethel	6.00
Bolin—S. P. Poag, Durant	10.00
Bethesda—J. F. Mitchell, Kilmichael	5.00
Carson Ridge—L. A. Roebuck, Ethel	10.00
County Line—B. F. Odom, Conway	10.00
Center—L. A. Roebuck, Ethel	15.00
Ethel	20.00
Ebenezer—L. A. Roebuck, Ethel	20.00
Friendship—W. A. Williams, Kosciusko	5.00
Hebron—J. D. Burns, Kilmichael	10.00
Harmony—L. A. Roebuck, Ethel	5.00
Hurricane—W. A. Williams, Kosciusko	5.00
Kosciusko 1st—W. H. Roper, Kosciusko	200.00
Jerusalem—J. W. White, Ethel	10.00
Sallis (Long Creek)—P. S. Rogers, Ackerman	25.00
McCool—W. H. Roper, Kosciusko	100.00
Macedonia—W. A. Williams, Kosciusko	10.00
Mt. Hermon—Lloyd Holland, Vaiden	5.00
New Hope—W. J. McPhail, French Camps	10.00
New Salem—J. W. White, Ethel	10.00
New Ninevah	5.00
New Harmony—C. A. Jennings, McCool	5.00
Providence—L. A. Roebuck, Ethel	15.00
Poplar Springs—J. F. Mitchell, Kilmichael	15.00
Pine Bluff—J. D. Burns, Kilmichael	15.00
Pilgrims	5.00
Pleasant Ridge—W. H. Roper, Kosciusko	10.00
Stump Bridge—A. E. Lucas, Sallis	5.00
Spring Dale—J. W. White, Ethel	15.00
Sand Hill—J. D. Burns, Kilmichael	5.00
Samaris—W. H. Roper, Kosciusko	20.00
Yockamohany—W. H. Roper, Kosciusko	35.00
Zilpha	5.00
Unity—A. V. Rowe, Winona	15.00
Kosciusko 2nd—A. E. Lucas, Sallis	5.00
Edgefield—C. A. Jennings, McCool	5.00

LAUDERDALE ASSOCIATION.

Arkadelphia—Eugene Stephens, Meridian	13.00
Causeyville—R. A. Venable, Meridian	31.50
Concord—E. D. Solomon, Meridian	9.00
Daleville	18.00
Meridian 8th Ave.—J. T. Phillips, Meridian	36.00
Meridian 41st Ave.—E. C. Dearman, Meridian	90.00
Meridian 15th Ave.—E. D. Solomon, Meridian	225.00
Meridian Highland—Eugene Stephens, Meridian	55.00
Meridian 1st—E. S. Poole, Meridian (Supply)	900.00
Meridian Southside—J. J. Mayfield, Meridian	135.00
Goodwater—F. W. Gunn, Hickory	18.00
Hebron—L. M. Phillips, Newton	18.00
Hickory Grove	18.00
Long Creek—D. A. Covington, Meridian R. No. 2	9.00
Marion—J. J. Mayfield, Meridian	13.50
Meehan—F. W. Gunn, Hickory	13.50
Midway—R. E. Moore, Duffee	13.50
Mt. Gilead—W. S. Culpepper, Meridian	13.50
Mt. Horeb—J. J. Mayfield, Meridian	13.50
Mt. Olive—H. A. Pickard, Meridian	9.00
Mt. Vernon—G. W. Holsenback, Meridian	9.00
New Hope—L. M. Phillips, Newton	22.00
Oak Grove—W. B. Holcomb, Quitman	50.00
Poplar Springs—R. A. Venable, Meridian	67.50
Russell—J. J. Mayfield, Meridian	9.00
Salem—B. L. Mitchell, Cuba, Ala.	31.50
Toomsaba—H. C. Joiner, Enterprise	13.50
Kewanee	15.00

LAWRENCE COUNTY ASSOCIATION.

Antioch	25.00
Arm—L. P. Arender, Shivers	20.00
Bethel	20.00
Bismark	12.00
Calvary—C. H. Mize	150.00
Crooked Creek—Jack Cranford, Seminary	40.00
Carmel—C. E. Dunaway, Jayess	5.00
Hathorn—J. R. Carter, Jackson	30.00
Jayess—A. F. Davis, Tylertown	10.00
Monticello—M. O. Patterson, Clinton	100.00
New Zion	10.00
Newhebron	200.00
New Hope	12.00
Oma—J. E. Kinsey, Clinton	20.00
Oakvale—N. R. Drummond, Columbia	25.00
Providence—A. F. Davis, Tylertown	30.00
Shiloh	20.00
Smith's Ferry	20.00
Silver Creek—C. H. Mize	15.00
Sontag—I. H. Anding, Summit	40.00
Tilton	5.00
Wanilla—J. G. Gilmore, Hazlehurst	15.00
Robinson	15.00

LEAF RIVER ASSOCIATION.

Fellowship—L. D. Eavenson, Leaksville	15.00
Leaf—D. W. Boone, McLain	15.00

Churches.	Pastors and Addresses.	Apportionment.
Leaksville—L. D. Eavenson, Leaksville		50.00
Macedonia—J. A. Johnson, Agricola		10.00
McLain—D. W. Boone, McLain		25.00
New Hope—O. N. Herrington, Lucedale		20.00
Pleasant Hill—J. E. Curry, Richton		15.00
Rocky Creek—O. N. Herrington, Lucedale		40.00
Sand Hill—O. M. Sheppard, Richton		30.00
Sweet Water—L. D. Eavenson, Leaksville		25.00
Union—J. A. Johnson, Agricola		15.00
Washington—D. W. Moulder, Lorena		15.00
Unity—M. W. Ball, Leaksville		10.00
Salem—L. D. Eavenson, Leaksville		20.00
Antioch—L. D. Eavenson, Leaksville		10.00
Shady Grove—O. N. Herrington, Lucedale		15.00

LEBANON ASSOCIATION.

Baxterville—J. E. Barnett, Prentiss	15.00
Big Level—L. I. Thompson, Vanceleave	10.00
Brooklyn—R. W. Thurman, Bond	25.00
Bond—R. W. Thurman, Bond	75.00
Eastabuchie—R. G. Joiner, Eastabuchie	25.00
Hattiesburg 1st—J. T. Christian, Hattiesburg	800.00
Hattiesburg Main—E. E. Dudley, Hattiesburg	500.00
Hattiesburg 5th Ave.—J. N. McMillin, Hattiesburg	100.00
Hattiesburg Immanuel—T. W. Green, Hattiesburg	150.00
Lumberton—J. A. Lee, Lumberton	40.00
Lucedale—O. N. Herrington, Lucedale	75.00
McLaurin—R. W. Thurman, Bond	10.00
New Augusta	25.00
Perkinson	10.00
Pearce Creek—C. M. Grayson, Magee	10.00
Petal—R. W. Thurman, Bond	15.00
Purvis—J. P. Culpepper, Poplarville	75.00
Red Creek Union—L. I. Thompson, Vanceleave	25.00
Sumrall—C. M. Morris, Sumrall	215.00
Wiggins—Rev. J. A. Glynn, Laurel	120.00
Zion Hill—R. W. Bryant, Hattiesburg	15.00
Red Hill—C. M. Grayson, Magee	10.00
Richburg—Rev. Johnson	10.00
Macedonia—R. G. Joiner, Eastabuchie	10.00
Hickory Grove—R. G. Joiner, Eastabuchie	10.00
Greens Creek—E. E. Dudley, Hattiesburg	10.00

LIBERTY ASSOCIATION.

Antioch—J. T. Cooper, Increase R. No. 1	12.50
Bethany—Albert Miller, Increase R. No. 1	15.00
Buckatunna	5.00
Center Ridge—R. L. Summerlin, Waynesboro	7.50
Center Grove—John Ellis, Increase R. No. 1	7.50
Elim—H. B. Holcomb	10.00
Falling Creek—J. S. Chatham	5.00
Hurricane Creek—J. H. Daugherty, Melvin, Ala.	5.00
Hebron Ridge	5.00
Liberty—L. P. Randolph, New Albany	5.00
Mt. Zion—H. B. Scott, Linton	5.00
New Bethel—J. T. Cooper, Increase R. No. 1	5.00
Pleasant Hill—J. T. Cooper, Increase	5.00
Rocky Springs—C. Mason, Healing Springs, Ala.	10.00
Pine Grove—W. B. Holcomb, Quitman	5.00
Palestine—J. A. Daugherty, Melvin, Ala.	5.00
Pleasant Grove—Horace Ivey, De Soto	7.50
Rolling Fork—Horace Ivey, De Soto	3.00
Cait—R. L. Summerlin, Waynesboro	3.00
West Butler—Chester Mason, Healing Springs, Ala.	3.00

LINCOLN COUNTY ASSOCIATION.

Arlington—G. W. Gates, Summit	30.00
Brookhaven—W. H. Morgan, Brookhaven	500.00
Bude—Jas. A. Chapman, Meadville	15.00
Bogue Chitto—N. B. Bond, Clinton	125.00
Big Springs—E. F. Floyd, Wesson R.F.D.	5.00
Bethel—W. R. Johnson, Johnson Sta.	10.00
Clear Branch—Rev. Massey, Clinton	25.00
Calvary—J. C. Given, Enid	10.00
Eddiceton—W. A. Smith, Brookhaven	15.00
Fair River—Rev. Haynes, Clinton	25.00
Friendship—L. H. Anding, Summit	25.00
Gum Grove—W. R. Johnson, Johnson Sta.	20.00
Holly Springs	25.00
Heuck's Retreat—S. A. Williams, Bogue Chitto	5.00
Harmony—J. J. Terry, Monticello R.F.D.	5.00
Little Bahalla—A. D. Muse, Holmesville	60.00
Lucien—Rev. Barnhill, Clinton	40.00
Mt. Zion—A. D. Muse, Holmesville	30.00
Mt. Moriah—G. E. Darling, Wesson	10.00
Macedonia—W. A. Smith, Brookhaven	35.00
Montgomery—W. R. Johnson, Johnson Sta.	25.00
New Prospect—Geo. E. Darling, Wesson	40.00
Nola	30.00
Norfield—S. A. Williams, Bogue Chitto	15.00
New Salem	8.00
Moak's Creek—W. R. Johnson, Johnson Sta.	15.00
Pleasant Grove—G. W. Gates, Summit	60.00
Pleasant Hill—C. H. Mize, Silver Creek	15.00
Philadelphia	20.00
Pearhaven	10.00
Rocky Bluff—A. D. Muse, Holmesville	25.00
Ramah	5.00
Topisaw—S. A. Williams, Bogue Chitto	25.00
Union—J. J. Terry, Monticello	10.00
Wellman—W. T. Graves, Clinton	5.00
Union Hall—S. A. Williams, Bogue Chitto	8.00

LOUISVILLE ASSOCIATION.

Shiloh—J. F. Sansing, Noxapater	10.00
Liberty—J. F. Sansing, Noxapater	45.00
Plattsburg—J. F. Sansing, Noxapater	25.00
Hopewell—W. H. Roper, Kosciusko	15.00

Churches.	Pastors and Addresses.	Apportionment.
Mt. Carmel—J. F. Sansing, Noxapater		60.00
Salem—J. W. Jones, Plattsburg		10.00
Stallo		10.00
Hope		10.00
Concord—H. M. Whitten, McCool		35.00
Chestnut Grove—B. Hutchins, Sturgis		15.00
High Point—P. S. Rogers, Ackerman		15.00
Louisville—R. B. Gunter, Louisville		250.00
Noxubee Hill		10.00
Evergreen—J. L. Ward, Louisville		25.00
Calvary—J. D. Fulton, Louisville		60.00
Loakfoma—A. C. Furr, Mashulaville		15.00
Noxubee—A. C. Furr, Mashulaville		10.00
Yellow Creek—Z. B. Kitchens, Noxapater		20.00
Murphy's Creek—J. L. Ward, Lena		15.00
Antioch		15.00
Morgan's Chapel—H. M. Whitten, McCool		10.00
Singleton		15.00
Ruhama—A. C. Furr, Mashulaville		15.00
Bethel—J. D. Fulton, Louisville		10.00
Sardis—J. D. Fulton, Louisville		10.00
Good Hope—J. D. Fulton, Louisville		10.00
Mt. Pleasant—Z. B. Kitchens, Noxapater		15.00
Harmony—Z. B. Kitchens, Noxapater		15.00
Oak Grove—Z. B. Kitchens, Noxapater		15.00
Enon—J. D. Fulton, Louisville		15.00
Ellim—A. C. Furr, Mashulaville		25.00
Poplar Flat—J. D. Fulton, Louisville		10.00
Philadelphia—M. J. Derrick, Philadelphia		60.00
Mission Ridge—Z. B. Kitchens, Noxapater		10.00
Sardis—J. D. Fulton, Louisville		20.00

MISSISSIPPI ASSOCIATION.

Amite River—Walton Jones, Gloster	15.00
Berwick—W. K. Anderson, Glading	5.00
Bethel—B. L. McKee, Liberty	7.50
Centerville—J. E. Thigpen, Gloster	75.00
Concord—W. K. Anderson, Glading	17.00
Ebenezer—Walton Jones, Gloster	20.00
East Fork—E. Gardner, Liberty	25.00
Gillsburg—B. A. McCullough, Osyka	25.00
Glading—E. Gardner, Liberty	25.00
Galilee—J. L. Boyd, Gloster	130.00
Hebron—E. Gardner, Liberty	40.00
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Liberty—B. L. McKee, Liberty	125.00
Mars Hill—G. W. Gates, Summit	75.00
Meadville—J. A. Chapman, Meadville	25.00
Memorial—W. A. McCain, Norwood, La.	10.00
Mt. Olive—B. L. McKee, Liberty	30.00
Mt. Pleasant—W. K. Anderson, Glading	10.00
Mt. Vernon—B. A. McCullough, Osyka	25.00
Mt. Zion—B. L. McKee, Liberty	20.00
New Providence—E. Gardner, Liberty	15.00
New Zion—B. L. McKee, Liberty	20.00
Robinson—E. Gardner, Liberty	20.00
Zion Hill—E. Gardner, Liberty	10.00
Siloam—J. A. Chapman, Meadville	10.00

MONROE COUNTY ASSOCIATION.

Aberdeen—C. C. Kiser, Aberdeen	250.00
Becker—J. A. Rogers, Amory	50.00
Bethlehem—Geo. Simmons, Splunge	10.00
Center Hill—J. L. Hughes, Maben	40.00
Athens—R. L. Birmingham, Amory	10.00
Evergreen	5.00
Friendship—W. F. Osborn, Amory	10.00
Harmony	10.00
Lebanon—W. W. Weaver, Amory	15.00
Mt. Zion—John Jenkins	10.00
New Prospect—Hugh Tully, Aberdeen R. No. 7	35.00
Prairie—A. L. O'Brian, Okolona	10.00
Shiloh—R. L. Johnson, Splunge	10.00
Hatley—R. L. Birmingham, Amory	10.00

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Bethel—N. F. Metts, Oxford	20.00
Big Springs—N. F. Metts, Oxford	25.00
Central—J. W. Lee, Batesville	55.00
Concord—N. F. Metts, Oxford	37.50
Clear Creek—W. I. Hargis, University	47.50
Courtland—J. P. Neal, Courtland	22.50
Dillards Chapel—John Metts, Harromtown	5.00
Enid—J. P. Neal, Oakland	18.00
Good Hope—J. W. Lee, Batesville	30.00
Liberty—H. L. Johnson, Water Valley	15.00
New Prospect—H. L. Johnson, Water Valley	25.00
Oxford	650.00
Panola—J. W. Lee, Batesville	110.00
Paris—D. F. Hoyle, Paris	5.50
Pilgrim's Rest—J. R. Sumner, Water Valley	15.00
Pope	7.50
Shady Grove (P)—J. R. Sumner, Water Valley	5.00
Shady Grove (Y)—J. L. Reese, Water Valley	5.50
Tocowa	5.50
Union Grove—D. F. Hoyle, Paris	5.00
Water Valley—A. A. Walker, Water Valley	400.00
Yellow Leaf—H. L. Johnson, Water Valley	10.00
Taylor—J. P. Horton, Holly Springs	5.00
Melvor—J. O. Hill, Sardis	9.00
New Hope—J. E. Goforth, Water Valley	5.00
Mt. Gilead—D. A. Walker	5.00
New Liberty—E. M. Taylor, Taylor	5.00

OKTIBBEHA ASSOCIATION.

Bethsadia—G. W. Breland, Union	10.00
Bluff Springs—P. A. Davis, Duffee R.F.D.	25.00
Corinth—R. E. Moore, Duffee	10.00
Enon—E. A. Breland, Union R.F.D.	10.00

New Hope—John Jennings	\$	5.00
Beech Springs—J. R. Gullett, Baldwyn		15.00
Bissell—Frank Monagan		20.00
Belden—J. R. Gullett, Baldwyn		15.00

Churches.	Pastors and Addresses.	Apportionment.
Blue Springs	W. T. Darling, Blue Springs	25.00
Birmingham	S. A. Thompson, Tupelo, RFD	15.00
Camp Creek	W. T. Darling, Blue Springs	60.00
Endville	J. J. Pannell, Blue Springs	7.50
Fellowship	J. A. Landers, Guntown	15.00
Guntown	J. A. Landers, Guntown	25.00
Lakeview	Rev. Coggin, Tupelo	10.00
Locust Hill	W. C. Bryant, Ecu	5.00
Longview	J. J. Pannell, Blue Springs	25.00
Macedonia	J. R. Gullett, Baldwyn	10.00
Mt. Gilead	H. G. West, Pontotoc	40.00
New Harmony	W. T. Darling, Blue Springs	30.00
Oak Hill	H. G. West, Pontotoc	30.00
Pleasant Ridge	W. T. Darling, Blue Springs	25.00
Poplar Springs	J. J. Pannell, Blue Springs	10.00
Saltillo	J. R. Russell, Saltillo	25.00
Sherman	T. A. J. Beasley, Ecu	75.00
Tupelo	J. J. Clear, Tupelo	400.00
Uclatubba	J. A. Landers, Guntown	15.00
Zion	J. J. Pannell, Blue Springs	20.00
Center Hill	J. J. Pannell, Blue Springs	10.00
New Prospect	S. V. Gullett, Blue Springs	20.00
Pleasant Valley	J. R. Gullett, Baldwyn	15.00
Zion Hill	J. R. Gullett, Baldwyn	15.00

YALOBUSHA ASSOCIATION.

Ascalmore	J. C. Givens, Pope	20.00
Ashland	O. U. Sullivan, Cascilla	40.00
Charleston	J. R. G. Hewlett, Charleston	175.00
Coffeeville		50.00
Corinth	J. E. Williams, Tillatobia	10.00
Enon	J. F. Tully, Algomar	10.00
Friendship	J. R. G. Hewlett, Charleston	10.00
Grenada 1st	J. B. Quinn, Grenada	300.00
Graysport	J. W. Hicks, Bellefontaine	10.00
Garner	W. I. Hargis, University	5.00
Hillside	L. J. Lott, Grenada, R3	10.00
Liberty	A. C. Mason, Carrollton	25.00
Mt. Paren		20.00
Needmore	J. E. Williams, Tillatobia	10.00
New Goshen	G. L. Martin, Coffeeville	10.00
New Hope		10.00
Oakland	J. P. Neal, Oakland	30.00
Pleasant Grove	J. R. Sumner, Water Valley	10.00
Providence	B. C. Land, Lodi	10.00
Spring Hill	J. P. Neal, Oakland	60.00
Tillatobia	J. E. Williams, Tillatobia	25.00
Wayside	G. L. Martin, Coffeeville	10.00
Cowart	J. E. Williams, Tillatobia	25.00
Mt. Pisgah	J. P. Neal, Oakland	15.00
Paul	O. U. Sullivan, Cascilla	15.00
Holcomb	O. U. Sullivan, Cascilla	5.00
Bethel	O. U. Sullivan, Cascilla	5.00
Cascilla	O. U. Sullivan, Cascilla	10.00

YAZOO ASSOCIATION.

Beatty	J. L. Holland, Vaiden	5.00
Bethel	L. J. Lott, Grenada	15.00
Bethlehem	J. F. Mitchell, Kilmichael	20.00
Boulah	A. H. Miller, Lexington	10.00
Bowling Green	L. S. Cole, Clinton	10.00
Carrollton	A. C. Mason, Carrollton	50.00
Centerville		5.00
Central	J. S. Deaton, Clinton	20.00
Coila	W. W. Muirhead, McCarley	15.00
County Line	J. T. Ellis, Goodman	10.00
Cruger	G. H. Suttle, Cruger	10.00
Duck Hill	M. O. Patterson, Clinton	100.00
Durant	S. P. Fosg, Durant	250.00
Ebenezer	L. J. Lott, Grenada	25.00
Emory	A. H. Miller, Lexington	10.00
Fairview	W. W. Muirhead, McCarley	10.00
Goodman	J. T. Ellis, Goodman	75.00
Harmony	L. S. Cole, Clinton	15.00
Hays Creek	T. N. Lusk, Winona	10.00
Kilmichael	J. F. Mitchell, Kilmichael	25.00
Lexington	E. T. Mobberly, Lexington	100.00
Macedonia	J. T. Ellis, Goodman	10.00
McCarley	A. C. Mason, Carrollton	10.00
Mission	A. C. Mason, Carrollton	15.00
Mt. Pisgah	W. W. Muirhead, McCarley	10.00
Mt. Nebo	A. V. Rowe, Winona	10.00
Mt. Vernon	D. I. Young, Durant	15.00
Mt. Pleasant	J. T. Ellis, Goodman	10.00
New Salem	D. S. Young, Durant	10.00
New Shiloh	A. H. Miller, Lexington	20.00
North Carrollton	A. C. Mason, Carrollton	10.00
Oak Grove	E. G. Evans, Lexington	15.00
Oregon	E. G. Evans, Lexington	15.00
Pleasant Grove	T. N. Lusk, Winona	10.00
Pleasant Prospect	A. C. Mason, Lexington	10.00
Pleasant Ridge	A. H. Miller, Lexington	15.00
Pickens	E. T. Mobberly, Lexington	25.00
Poplar Springs	W. W. Muirhead, McCarley	5.00
Sharon	J. T. Ellis, Goodman	15.00
Scotland	Geo. F. Barton, Winona	15.00
Tehula	Joe Olander, Valley	15.00
Vaiden		25.00
West	W. I. Hargis, University	35.00
Winona	Geo. F. Barton, Winona	250.00

ZION ASSOCIATION.

Bethany	B. C. Land, Lodi	85.00
Bethel	J. W. Hicks, Bellefontaine	65.00
Bluff Springs	Sam Clark, Elliott	5.00
Eupora		75.00
Fellowship	J. W. Hicks, Bellefontaine	45.00
Greensboro		5.00
Harmony	B. C. Land, Lodi	5.00

Hebron	E. Putman, Walthall	15.00
Milligan Springs	J. F. Mitchell, Kilmichael	5.00
Mulberry	J. W. Eidson, Bellefontaine	5.00
Mt. Zion	J. W. Eidson, Bellefontaine	5.00
New Hope	J. W. Hicks, Bellefontaine	40.00
New Liberty	J. B. Middleton, Embury	10.00
Philadelphia	B. C. Land, Lodi	15.00
Pilgrim's Rest	Joel Dorroh, Bellefontaine	5.00
Pine Forest	Rev. Stroud	5.00
Pleasant Hill	J. W. Hicks, Bellefontaine	5.00
Pleasant Grove	J. W. Hicks, Bellefontaine	5.00
Sabougla	J. T. McPhail, Slate Springs	5.00
Sapa	T. N. Moody, Hohenlinden	5.00
Shady Grove	J. W. Eidson, Bellefontaine	5.00
Shiloh	B. F. McPhail, Slate Springs	5.00
Spring Hill	J. T. McPhail, Slate Springs	22.00
Union	H. G. McCain, Bellefontaine	5.00
Unity	B. C. Land, Lodi	25.00
Walthall	T. N. Moody, Hohenlinden	20.00

MISSISSIPPI COLLEGE.

Clinton and the college have with them as guests Battery E of the first field artillery for two or three weeks. In this splendid group of men, more than 200 Mississippi College students form a large part, but not so many as at first. On assembling, an order came from the Secretary of War discharging all undergraduates. Of course, many of these were drafted and had to re-enlist, but the college authorities urged all who could to complete their college course, for college men will be needed more now than ever in the history of our country. Many of those who were released therefore will enter college on September 12th.

May I not urge the pastors to set aside one service within the next three weeks to preach on the future demands which will be made on college men and the absolute necessity of those who are to remain out of the army to use their time to the fullest advantage. Then, of course, Christian education should be stressed as never before. Try by every means possible to eradicate the idea that the war is an excuse to relax in educational work, but efforts should be redoubled. Keep our boys in college. The forms will be maintained. If our colleges suffer the best and highest we have is wounded. Fathers and mothers, let me urge upon you that you give first consideration to your boy or girl. Teachers, preachers and specialists are needed badly, and if the war continues long, the demand will become acute. Hire a cheap man to take your place at the plow and fit yourself for the great things required of you, young man. Mississippi College has done well in getting her boys who were compelled to go to war in an artillery unit and all together, but now that that is settled let our young men not in the ranks do their duty.

Several of our professors will be in the field during the next few weeks and we are always glad to help any one toward a higher and better life.

Cordially
J. W. PROVINÉ.

Clinton, Miss.

Dr. Joel H. Gambrell, of Dallas, Texas, will do the preaching at Pleasant Ridge during the meeting commencing the first Sunday in September.

W. H. Barrett closed a meeting at Rock Hill in Covington county on July 20th, in which there were 22 candidates received for baptism.

CHAPLAIN WALL'S TENT FUND.

Previously acknowledged	\$ 356.33
Mrs. M. I. Austin, Taylor	.50
D. C. Simmons, Utica	20.00
Forest Bap. Ch.	6.50
Rev. J. C. Buckley, Pinola	.50
W. M. S., Pleasant Hill Ch.	2.50
Salem Bap. Ch., by N. M. Rogers, Collins	11.75
First Bap. Ch., Vicksburg	7.65
J. E. Kinsey, Clinton	1.00
Miss Lucille Scott, Crystal Springs	1.00
Mrs. E. A. Scott, Crystal Springs	1.00
E. A. Scott, Crystal Springs	1.00
Mrs. R. M. Laird, Florence	1.00
Center Hill Bap. Ch., Maben	3.00
W. E. McCormick, Clinton	1.00
W. T. Head, Terry	5.00
Miss Elizabeth McCoy, Peoria	.50
Jas. P. Jones Shubuta	5.00
Jas. Merrill, Cleveland	1.00
J. T. Robinson, Shelby	5.00
W. F. Smith, Jr., Magee	25.00
Stokes V. Robertson, Jackson	10.00
J. T. Wallace, Clinton	5.00
Mrs. W. E. Laird, Florence	2.00
Mountain Creek Ch., by A. P. Dear	12.00
Crenshaw Bap. S. S.	2.50
J. F. Porter, McCall's Creek	1.00
W. R. Crosby, Ora	2.00
Liberty Bap. Ch., by H. P. Mosley	20.00
Mrs. T. R. Henderson, Greenwood	50.00
Jessie Bounds, Moss Point	25.00
Miss Jessie Bounds, Moss Point	1.00
Mrs. Jessie Bounds, Moss Point	1.00
Dr. R. E. Eley, Moss Point	5.00
Baraca Class, Moss Point	5.00
J. C. Montgomery	1.00
D. J. McLeod	1.00
R. V. Rogers	2.00
S. M. Marks, Marks	2.50
H. H. Marks, Marks	2.50
M. L. Marks, Marks	2.50
Grenada W. M. U., by Mrs. J. B. Perry	10.00
Alex J. Gernsenberger, Natchez	2.50
J. E. Byrd, Mt. Olive	2.50
People of Mt. Olive	12.60
Mrs. P. I. Lipsey, Clinton	1.00
W. B. Willis, Jackson	2.00
Nathan Rogowsky, Sumner	1.00
L. Q. Strong, Cleveland	2.00
S. F. Hart, Jackson	1.00
Henry Bending, Jackson	1.00
Sam E. Dunn, Clarksdale	5.00
Prof. and Mrs. J. L. Johnson, Hattiesburg	5.00
W. M. U., Enterprise	2.00
Mrs. H. C. Dear	.50

Total to date \$ 657.33

Do your duty quickly. We need \$1,000.00 for adequate equipment. Louisiana gives her chaplain \$4,000.00. We thank all for your generous gifts. Send contributions to

J. W. PROVINÉ.

Clinton, Miss.

We hope that our customers will not ask that song books be charged. Please send the amount for them or ask that they be sent C. O. D.

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Thursday, August 16, 1917.

THE BAPTIST RECORD

Mississippi Woman's Missionary Union Page

MISS M. M. LACKEY, Editor, Jackson
 MISS FANNIE TRAYLOR, Auxiliary Leader, Jackson
 MISS MARY RATLIFF, College Correspondent, Raymond
 MRS. C. C. LONGEST, Building and Loan Fund, Oxford
 MRS. J. L. JOHNSON, Jr., State Trustee, Training School, Hattiesburg
 MRS. B. E. KENT, Personal Service Leader, Forest
 MISS M. M. LACKEY, Corresponding Secretary-Treasurer, Jackson

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All societies are urged to send quarterly reports to Miss M. M. Lackey, Jackson, Miss.
 All funds should be sent to Dr. J. B. Lawrence, Jackson, Miss., except the Literature Fund, which should be sent to Miss M. M. Lackey.

Watchword: "Herein is my Father glorified, that ye bear much fruit."

Last call for Training School—perhaps! Send in your collection.

Our Miss Traylor is off for a much needed rest of two weeks. She is spending the time on the coast with Dr. and Mrs. King, her pastor and his wife. We all wish for her a pleasant, helpful outing.

The suggested program for the associational W. M. U. meeting (found on this page) has been mailed to each associational superintendent. It is given here for the benefit of those who are interested, and who may like to become familiar with the entire program before the meeting of the association. Study it sister, and make your meeting one of genuine helpfulness.

Royal Service Campaign.

Let us all remember that the campaign for Royal Service goes on throughout the summer, closing the first week in October; this being known as "Royal Service Week." Will not each society in Mississippi make a canvass in its community for the magazine, and thus try to put our State on the honor roll this year? I am sure we can do so by all pulling together.

Special attention is called to the letter on this page from Mrs. C. C. Longest, our building and loan fund leader. The month of November has been set for special effort on that fund in our State. But if we are ready to meet the effort when the month comes we must make preparation beforehand. And there are many who are able to make memorials to loved ones. May we not wait till some of them lie under the sod "somewhere in France."

The Brookhaven W. M. S. deserves the banner for Training School fund. This was the first society that sent a contribution of \$100 for the enlargement. And they have built a new church there!

Training School Fund.

This is written August 10th. Our Training School quarter closed July 31st, and a number of societies sent in reports by that time; others have sent since, and still others, many others, have not yet reported.

But whether your society has reported or

not, we know you are all anxious to learn how we have come out with our apportionment of \$7,000 for the enlargement fund. And here are the figures to date: \$3,166.03. Does it look a bit discouraging?

Well, it might. But, beloved, let's you and I not take that view point. Let us face some facts squarely and then do our best. We know there is money in the State. Crops were never better. True they are not harvested yet, but the money can be procured. We know that some Baptists are able to give liberally. That they have not done so is perhaps more the fault of us who realize the need than of these moneyed men and women. We have not made a personal matter of it and asked them for big sums. In the third place, we have not prayed as earnestly for our Training School as we should. Honestly, now, have you, each day specially during this quarter asked of your Heavenly Father for direct guidance in securing the sum needed from your church for your Training School building?

Let us make another attempt, sister. Write the letter to that wealthy friend, and in doing so compliment him by asking for the large gift. Go to that other friend who needs a special interest in her life, during these trying days, and lay the cause before her. Give each member of your church the opportunity to give. Then let your secretary hear from you again. We are happier when we have done our best.

Suggestive Program for W. M. U. Associational Meeting.

Hymn—"Lord, Speak to Me that I may Speak."
 Prayer.
 Scripture Lesson.
 Hymn—"Help Somebody Today."
 Short Talk by the Superintendent.
 Two-minute Report from each Society in the Association.
 Reading of the State Policy for the Year.
 Talks on the following Phases of the Policy:
 "Conditions in Our Own Association."
 "Graded Missionary Union, as Applied to Our Association."
 "Circle Plans, as Applied to Our Association."
 "Mission Study as Applied to Our Association."
 "Personal Service as Applied to Our Association."
 "Training School, Our Part as an Association."
 "Church Building and Loan Fund; Our Part as an Association."
 "Literature as a Great Need of Our Association."
 Closing Prayer.

(Where a full day may be held, the above program should be divided, part for forenoon and part for afternoon sessions. But this program is very important and every subject should be discussed. We trust each superintendent will give out the subjects in plenty time for the best preparation to be made.)

University, Miss., Aug. 10, 1917.

Dear Friend:

Again I am sending a call for help for the church building and loan fund. Nearly a year has passed since our State Convention met when this was laid on our hearts, and we have done little for this cause.

I feel that our surest method of interesting those able to give "memorials" or contribute large amounts is by personal work. The time of associational meetings is here, which gives a splendid opportunity for this personal touch. I ask that you do all you can to interest the various leaders and church members in your association. At the convention in New Orleans it was decided to urge the completion of this fund, and to give it "right of way" during the coming year. What are you going to do about it? We need your help if we are to be successful in this campaign.

Surely nothing has a more logical place in our gifts to the Lord than to help homeless and destitute churches. Write to the Home Board in Atlanta for the necessary literature, study the matter well and then please talk it to any one, man or woman whom you can interest. I believe we shall get a response if we work and pray.

Please write me any good news or prospects you have of getting gifts for this fund. The Home Board at a recent meeting voted to lend \$4,000 to help some churches in Mississippi. Shall we let this money be used in our State and not show our appreciation by also giving what we can? Surely not.

Sincerely yours,
 MRS. C. C. LONGEST.

The following is clipped from the W. M. U. page of the Western Recorder, and will be read with interest by our readers. Just here it may not be out of place to tell some good news: The writer of this article, Mrs. Eager, is booked for our own State Convention in Brookhaven.

House Beautiful.

We only wish every W. M. U. woman and man in all our fair land could feast their eyes on the wonderful building that stands almost completed at the corner of Preston and Broadway, Louisville, Ky. It is indeed the "House Beautiful"—this new home of our Baptist W. M. U. Training School. September 1st, the wing will be ready for occupancy and our students from many states will find the comforts and conveniences of a real home which stands as the expression of love from Southern Baptist women for them. Do not forget, though, dear sisters, that the bills climb as fast as the building, and in a few months we must complete the fund of \$150,000 or carry a debt, and have to raise an extra sum for interest.

Stir up your societies, increase your dollar clubs, and send the money to the W. M. U. office promptly—as much as possible during July. What a grand lesson in sacrifice and efficiency it will be if our women can finish this great building free of debt.—Mrs. G. B. Eager.

A splendid meeting closed with the Seminary church on July 27th. The pastor, W. H. Barrett, was assisted by J. N. McMillin.

YOU CAN AFFORD A NEW SONG BOOK. FAMILIAR SONGS OF THE GOSPEL. No. 1 or 2. Round or Shape notes. \$3 per hundred; samples, 5c each. 83 songs, words and music. No. 1 and 2 combined \$5 per hundred, 10c a copy. E. A. HACKETT, Fort Wayne, Ind.

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The Convention Normal Course For Teacher Training

Book 1. "The New Convention Normal Manual" (Spilman, Leavell Burroughs); cloth, 50 cents; paper, 35 cents.

Book 2. "Winning to Christ" (Burroughs); cloth, 50 cents; paper, 35 cents.

Book 3. "Talks With the Training Class" (Slattery); 50 cents.

Book 4. "The Seven Laws of Teaching" (Gregory); 50 cents.

Book 5. "The Graded Sunday School" (Beauchamp); cloth, 50 cents; paper, 35 cents.

Book 6. "What Baptists Believe" (Wallace), or "Doctrines of Our Faith" (Dargan); cloth, 50 cents; paper, 35 cents.

"Doctrinal Outlines," 25 cents, is prepared as a guide for those undertaking to teach either of these books.

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Sunday School Lesson Notes

BY M. O. PATTERSON, D. D.

Lesson for August 26.

THE CAPTIVITY OF JUDAH.

II Kings 25:1-21.

Motto Text: "As I live, saith Jehovah, I have no pleasure in the death of the wicked" (Ezekiel 33:11).

Connection with last lesson.—The reign of Josiah came to a sudden close, being slain by Pharaoh-necho of Egypt. His son, Jehoahaz, reigned three months and was deposed by the Egyptian monarch and Jehoia-kin, another son of Josiah, placed upon the throne of Judah. He reigned eleven years, and was succeeded by his son, Jehoiachin, who reigned three months and was taken to Babylon. Zedekiah, the youngest son of Josiah, was placed upon the throne by the king of Babylon. His reign closed at the end of eleven years with the captivity of Judah. The reigns of these four kings are described with the same characteristic statement made about the other godless kings of Judah and Israel: "He did that which was evil in the sight of the Lord."

In our lesson, the sacred historian pulls down the curtain closing the final tragedy in Judah's history leading up to the captivity. The lesson should be read in connection with the last chapter of II Chronicles. As the curtain falls three things stand out unmistakably: sin, judgment, mercy.

I. Sin Beyond Remedy.

The clock of destiny has at last struck with Judah. The condition of the nation is hopeless. The nation's sin is beyond remedy. One thing is as clear as the noonday sun, the downfall of the chosen nation is traceable directly to a condition of perverseness and wickedness from which there is no recovery. Our parallel section in II Chron. 36 is very explicit at this point. Zedekiah, the king, "stiffened his neck, and hardened his heart from turning unto the Lord God of Israel." Then the chief priests and the people went off after the abominations of the heathen. God sent messengers to them again and again. The messengers were mocked and ill-treated. This continued "until the wrath of the Lord arose against His people, till there was no remedy" (II Chron. 36:11-16).

The sin of Judah had reached its most aggravated stage. Though the nation was up to its ears in idolatry, yet idolatry was not the sin for which there is no remedy. This, to be sure, is bad enough, but there is something far worse, that is, that deliberate perversity of heart which mocks at God's patient

appeals and stubbornly and persistently refuses to walk in His ways. Repentance is no longer a probability, nor a possibility. Swift destruction is the only remedy. Judah had reached this condition. This aggravated stage in the nation's sin had been reached not only by the immediate transgressions of rulers and people, but by the cumulative effect of hundreds of years of sin. The evil effects of idolatry and malignity of past generations were piled upon succeeding generations until the entire national life became a cancerous sore from which come nothing but rottenness and corruption.

II. Punishment Beyond Mercy.

The blow had to fall. When sin reaches that stage beyond remedy, mercy is cut off. When Judah reached the condition where God was mocked in His merciful efforts to lift them up that generation went beyond the mercy of God and subjected themselves to inevitable destruction.

The destruction of the nation was by installments. The first came in 605 B. C., only a few years following the death of Josiah. Nebuchadnezzar, king of Babylon, besieged Jerusalem and took many captives away. Among them was Daniel, the young Hebrew prophet. The second blow fell about 598 B. C., when the king of Babylon took 10,000 captives, among whom was Ezekiel. The final blow fell about 586 B. C., when Jerusalem was finally and completely destroyed by Nebuchadnezzar. Our lesson gives a detailed description of this final siege, the punishment of Zedekiah, and the final deportation of the inhabitants of Judah and Jerusalem to Babylon. All were taken except some of the poor who were left as vine-dressers and husbandmen. The walls of Jerusalem were broken down, the temple was completely destroyed and all the costly vessels pertaining to the service of the sanctuary were taken to Babylon.

Why all this destructive punishment? God's chosen people have sinned beyond remedy and brought upon themselves punishment beyond mercy. It was not accidental that Nebuchadnezzar was the agent in God's punishment of Judah. Assyria had been the rod of His anger to destroy Israel 135 years before and to chastise Judah often. When God was through with this rod, He dashed it to pieces (Isa. 10:5-12). Chaldea was the stone upon which Assyria had been dashed to pieces. Now Chaldea is the rod of divine anger to destroy Judah. No; the destruction of Judah was not accidental.

III. Compassion Beyond Measure.

"And the Lord God of their fathers sent to them by His messengers rising up betimes, and sending; because He had compassion on His people and on His dwelling place" (II Chron. 36:15). No mother was ever more patient and long-suffering with her wayward child than was Jehovah God with His wayward peo-

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ple. For a thousand years He had carried them upon His bosom, so to speak, pardoning their sin, iniquity and transgression, doing His utmost to train the nation for its great world mission. Failure seems written large over God's patient efforts with the disobedient people. But though Jehovah's mercy is temporarily checked and swift destruction is visited upon His people, His compassion endures forever. His purpose looks beyond the captivity and out of the ruins of the fallen nation God will reconstruct a people in whom His purposes shall be realized (Jer. 29:10-13).

Teaching Nuggets.

In these days of conflict when nations are falling we ask with anxious inquiry, "Which will be the next?" That God sustains some positive relation to the nations of the world cannot be questioned unless the Bible is fiction. What is that relation? Evidently that of long-suffering, not willing that any nation should perish but that all should come to repentance. This is the unvarying attitude of God toward all nations and peoples. Again, God will unquestionably punish nations for their sins. To deny this is to deny that God sustains any positive relation to the nations as well as to deny the positive teaching of the Bible. This point being settled, our interest naturally turns to our own nation. Do we find in our life as a nation any of those sins which would call forth the wrath of God upon us? Any person who will think seriously will as surely discover three great sins which are eating like a cancer at the vitals of the nation.

1. The money mania.—The nation is money mad. Everything forgotten—obligations to God, the principles of honesty—in the mad rush to make money.

2. The pleasure mania.—A large part of the nation is utterly consumed by the pleasure craze. Every other obligation is subordinated to pleasure seeking. The mania grows on us like some monstrous nightmare.

3. Intemperance.—I do not refer to the drink habit primarily, but to all forms of intemperance which are engulfing the multitudes.

How long can the nation stand against these onrushing tides? No one knows, but the end is inevitable death.

JONES BAYOU.

I am in a gracious meeting at Jones Bayou; 24 additions up to the present, with three more services to be held.

Yours in Him,

I. P. TROTTER.

VARIOUS MEETINGS.

I have just closed one of the greatest meetings of the history of my home church—Goodwater. Brother W. T. Graves preached Sunday two great sermons. Monday Dr. E. E. Dudley, from Hattiesburg, came and preached five days. His preaching was simple and with great power. The church was greatly revived and 50 members added—48 for baptism. Dr. Dudley is one of the greatest workers I ever had in a meeting.

Last week I closed a good meeting at Line Creek. The preaching was done by W. A. Sullivan. Nine were baptized. The week before I closed a fine meeting at Belmont, where I did my own preaching. We received 28 members—24 by baptism. Where I have preached the last six weeks there have been 184 conversions. The Lord be praised.

D. W. MOULDER.

Lorena, Miss.

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If you prefer not to work, but to put in full time on your studies, you can get through on \$215.00 if a College student, or \$200.00 if an Academy student. Your uniform will cost you from \$16.00 to \$18.00, and by paying \$8.00 a term you can have laundry done in college laundry.

If you find it impossible to raise this amount of money, it may be that we can make you a small loan out of some of our Loan Funds. Write me confidentially your exact condition, and the exact amount of money that you can raise, and I will then see what we can do for you.

We have the same entrance requirements as they have at the University of Texas, and the same recognition from the State Department of Education. A girl finishing our Freshman class may receive a first grade certificate good for four years without further examination, and upon graduation may receive a permanent, or life, certificate.

If you know of any girls whom we ought to have, either for the main dormitory or Ely-Pepper Hall, I wish you would please send me their names and then help us to get them.

You can secure a room in the Ely-Pepper Hall by depositing \$2.50, and in the main dormitory by depositing \$5.00, the same to be credited on your first payment next fall.

If I can give you additional information I shall be very glad indeed to do so.

Awaiting an early and favorable reply, I am

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ARMY Y. M. C. A. WORK.

In anticipation of the arrival in Europe of American soldiers, the Young Men's Christian Association at a cost of \$45,000, has taken over and rushed to completion a large "hut," which was being built for British troops at Aldwych on the Strand, opposite Somerset House in London.

This "hut" or association building as it would be called by Americans, will provide lodgings and meals and serve as a recreation center for enlisted men of the United States army and navy who are passing through or are on leave in London. Plans are also on foot for the provision of club accommodations for American officers.

The Aldwych "hut" which will provide sleeping accommodations for more than 350 men will be fully equipped with game rooms, cafe, writing and reading rooms, and a "real American soda fountain." This latter feature will be particularly appreciated by our troops who would otherwise seek almost in vain for that most delicious of American concoctions, the ice-cream soda.

The word "hut" in connection with the work of the Army and Navy Young Men's Christian Association has come to have a very specific meaning in the last three years wherever the troops of the Allies have gone. A "hut" outside the chief centers of population is a more or less temporary building of wood or sheet steel, similar to the thousands of army barracks spread all over Europe. It is usually about thirty or forty feet wide and from sixty to eighty feet long. At one end is a counter where tea, coffee, cocoa, and light meals are served and where small personal needs of the soldier are filled—matches, soap, chocolate, stamps, etc. At the opposite end there is a platform and a piano where concerts, lectures and impromptu "stunts" of all kinds are held. Between the two ends are game tables, writing tables, with magazines and newspapers. There is also in most huts a "quiet room" for study classes of various kinds, for undisturbed reading, and for devotional services. In the city huts there are also large dormitories with excellent sleeping accommodation for men on leave from the front or from their training camps.

The "hut," then, is where the soldier can find the nearest approach to the normality of civilian life from which he has been separated. The word "hut" has come to include such social and recreational centers of the Young Men's Christian Association whether carried on in city buildings, "huts" proper, tents, marquees,

converted barns or dugouts in the trenches.

The location of this American hut at Aldwych is particularly favorable since it is right in the heart of London on the Strand almost half way between the city proper and the beautiful West End and also at the foot of Kingsway which leads directly to the Holborn and Oxford street districts. It is conveniently located to all the entertainment centers, by underground and omnibus, connection is easily made with all the points of interest in London and its immediate environs. Moreover, it is just across the river from Waterloo Station where the men arrive when they come on leave from the trenches. At Waterloo American soldiers when they arrive on leave will be met by members of the Young Men's Christian Association patrol service and will be directed to Aldwych.

A committee of representative Americans residing in London has been formed to co-operate in this work of providing recreational facilities for our troops in London and elsewhere in England. Of this committee the American ambassador, the Hon. Walter Hines Page, and Robert P. Skinner, American consul-general, are honorary presidents. The president is F. E. Powell of the Anglo-American Oil Company and president of the American Society in London. Other members are: Major The Hon. Waldorf Astor; Newton Crane, chairman of London Section of American Navy League; J. E. Dunning, of the National City Bank of New York; R. L. Ewing, of the American Y. M. C. A. Prisoners of War Aid; Jas. Gran Forbes, of the Brazilian Railway Company; Robt. Grant, Jr., of Messrs. Higginson & Company; Colonel W. Lassiter, military attaché of the American Embassy; Capt. D. MacDougall, naval attaché of the American Embassy; H. S. Morrison, secretary of the London Section of the American Volunteer Motor Ambulance Corps.

Co-operating with this committee is a committee of American ladies which is being organized under the presidency of the Hon. Mrs. J. H. Ward, daughter of the late Hon. Whitelaw Reid, our former ambassador to the Court of St. James, with the able assistance of Lady Alastair Innes-Ker who was before her marriage Miss Anne Breese of New York, a daughter of the late W. L. Breese. This committee has charge of forming ladies' parties of American women to assist in the "canteen" work at the hut and of arranging for the entertainment of American soldiers and sailors at social functions in the homes of members of the American colony.

Plans are being made for the provision of association hostels and clubs for both officers and men of the American naval and military forces and also for men of the American marine wherever such accommodations may prove to be needed in Great Britain and France. Eight centers are nearing completion in France and several centers in England have been transferred from British to American control and are being supplied with American secretaries. Others will be equipped as rapidly as there is need for them.

There are now nearly one hundred and fifty American secretaries

working in Europe with the British forces or in work for our troops. Additional secretaries are being sent abroad at the rate of seventy-five a month. The chief representative of the American associations in England is Mr. E. C. Carter with a temporary office at 45 Bedford Square, London, W. C. In France, where our men under arms are to be found in far larger numbers than in England, the executive leadership is vested in Mr. E. C. Carter, Mr. D. A. Davis, Mr. F. B. Shipp and Mr. L. A. Crosssett who have behind them a strong committee of prominent Americans in Paris. The national headquarters for this work is at 31 Avenue Montaigne. About eighty American secretaries are at work in France or are shortly to arrive there.

This work in England and France marks only the beginning of the immense work which the American Young Men's Christian Association is to carry on for our troops along lines which have proved so effective in bringing in a little of the home atmosphere to the men of the British and Colonial forces who have sacrificed everything to be of service to their country.

London, England.

PACE.

It has been a real pleasure to be with Bro. L. S. Cole in a meeting at Pace. Pace is a small Delta town with a few faithful saints.

Bro. Cole, their efficient pastor, had prayed long and worked faithfully for a revival. The Lord honored his efforts.

The Spirit of the Lord was upon us in great power. There were 20 professions of faith, and additions to the church, the majority of whom were adults.

This was my first trip to the Delta. I was greatly impressed by the big-heartedness of the people. Baptists should more and more strive to make this the land of King Immanuel.

I am now enjoying the encampment at Hattiesburg. The spirit is fine, the messages great. It is good to be here.

In His service,

WM. BOSTICK.

PRAYER FOR RAIN ANSWERED.

"Forts are the Fingers of God."

W. FRED. LONG.

Friday morning, July 6, 1917, while eating breakfast in the home of Bro. C. and Sister Horn at Stratton, Miss., where W. N. McLemore, W. E. Holcomb and the writer were being entertained, Bro. Horn said, "I want you brethren to pray for rain today; our community is about ruined; no rain for seven weeks." Of course that request did not fall on deaf ears. About 1 o'clock at the Baptist Church where the Newton County Convention was in session, I said, "We had a request for prayer for rain this morning by this Convention. Let us all quietly rise and get in the attitude of prayer and everybody pray, while Brother Hays leads us." Which he did, and about 3 o'clock God answered by sending a glorious down-pour of rain for nearly one hour. The Convention sang songs of praise prayer.

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Make this lotion for very little cost and just see for yourself.

What girl or woman hasn't heard of lemon juice to remove complexion blemishes; to bleach the skin and to bring out the roses, the freshness and the hidden beauty? But lemon juice alone is acid, therefore irritating, and should be mixed with orchard white this way. Strain through a fine cloth the juice of two fresh lemons into a bottle containing about three ounces of orchard white, then shake well and you have a whole quarter pint of skin and complexion lotion at about the cost one usually pays for a small jar of ordinary cold cream. Be sure to strain the lemon juice so no pulp gets into the bottle, then this lotion will remain pure and fresh for months. When applied daily to the face, neck, arms and hands it should help to bleach, clear, smoothen and beautify the skin.

Any druggist will supply three ounces of orchard white at very little cost and the grocer has the lemons.

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EVERY day sees good impulses falling to the ground like autumn leaves. Many a good buying impulse is quickened by an advertisement and then dies, to the disadvantage of the reader. When you want to make at least an inquiry of an advertiser, why not do it then and there?

"O Tempora! O Mores!"

by Civil war veteran, quotes Christ's own words that justify our war against Germany, and shows prophecies that foretell this war that's devastating the earth, and its cause. The submarine, airship, and making fertilizer of slain soldiers (which Germany has done) are all foretold in the wise old Book. If you are not a dead one, "O Tempora! O Mores!" will wake you up. Price 50c. Address

OPEN ARENA - Houston, Texas

DEATHS.

LOUISE STUBBS.

Louise Stubbs died at Rome, Miss., August 9, 1917, in her 12th year. She was a sweet loving daughter, a faithful little Christian. The memory of this blessed little life will linger always in the hearts of those who knew and loved her like a strain of sweet and precious music wafted from heaven itself—soothing, comforting, sustaining in many an hour of trials to come. We loved her, but the Master loved her best.

May the Lord bless and comfort the grief-stricken family.

One who loved her,
MRS. C. H.

BOONEVILLE.

We have just closed a great revival meeting. Dr. Luther Little, of First church, Jackson, Tenn., assisted me. Dr. Little is one of our greatest preachers and being a "Booneville boy," we are justly proud of him. He holds a warm place in the hearts of all Booneville. Our congregations were larger than ever and many were turned away for lack of room. As a small token of our appreciation, the church gave him \$150 and paid all his expenses. This is more than the church has ever paid a visiting minister. He did our church and city much good and we want him again. We thank his great and noble church in Jackson for sparing him to us for a while and bid the church and her efficient pastor godspeed. I baptized 17 last Sunday night as a result of the meeting. Others to join by letter. We shall want Dr. Little with us again.

LLOYD A. PARKER,
Pastor.

SCOBEY.

Our meeting began the fifth Sunday in July. Closed last night at high tide, with increasing congregations; 24 received in all—13 for baptism and 11 by letter and statement. The pastor did the preaching. His daughter presided at the piano. The people co-operated and the entire town and much of the country around was touched by the meeting. No one takes to himself any glory. We give it all to God who gave the victory. There is a brighter day ahead for this little struggling church. Pray for us.

W. I. HARGIS.

LEAKESVILLE.

Our meeting closed on Sunday night with 15 additions to the church—11 of these by baptism. Brother Wm. Cook Boone, of Marianna, Ark., preached with great power the fundamental doctrines of the New Testament. Our people feel that he is God's man, doing God's work in God's way.

Miss Mary Belle McKay rendered excellent service at the organ and the pastor led the singing.

Brother Boone will be loved and will be welcomed to our town at any time he can return, because of his service to us.

Pray for us.

I. D. EAVENSON,
Pastor.

MT. PISGAH CHURCH.

We began the meeting the fifth Sunday in July and closed the first Sunday in August; received 33 members, 10 by letter, 23 by baptism. Rev. Geo. F. Barton, pastor of the First Baptist church, Winona, did the preaching and Brother Joe Canzoneri sang. This was the second year that Brother Barton has been with me there. He preaches the Word, the Lord blessing it. He won the love of all the people. This is my fourth year as pastor there. At the close of the meeting they extended my call for another year. In the four years as pastor there, about 200 have been added to the church. We give God all the praise.

W. W. MUIRHEAD.

SOME MEETINGS.

It was my good fortune to have with me in a meeting at Poplar Springs church, near Carrollton, Deacon H. L. Watts, of the First Baptist church of Winona, from July 22 to 27. The result of the meeting was 18 received for baptism and five by letter. The meeting was also a great blessing to the church. This is the best meeting we have ever had at this place. I cannot say too much about Brother Watts. This was his first meeting and he did all the preaching. He is not a preacher, but a traveling man, but he can preach. He is consecrated and earnest and persistent. He is a man of great faith, believes much in prayer and knows and uses the Word of God. We rejoice that the Lord sent him to help us in this meeting.

W. W. MUIRHEAD.

FLORENCE.

The Steens Creek church at Florence commenced her annual protracted meeting on the fourth Sunday in July, and closed on Friday evening, the 27th. Pastor Courtney did the preaching. He delivered plain gospel sermons in a plain and an earnest way. Interest in the meeting, among the membership particularly, grew with increasing attendance each succeeding service. It is this writer's opinion that the meeting should have continued another week because of the deep and growing interest in the preached Word.

Two young sisters joined this church by letter. The little son of Brother James Steen (Houston) presented himself as a candidate for baptism and was gladly received, although he is only 11 years old, and appeared to be very much in earnest. He wanted to be baptized a year ago, but the matter was stayed by his father for further time. The ordinance of baptism will be administered.

We are glad to say that the church and its friends around did the handsome thing, materially, by Pastor Courtney.

R. A. WHITFIELD.

Teacher: "Now you have in front of you the north, on your right the east, and on your left the west. What have you behind you?"

Small Boy: "A patch on my pants. I told mother you'd see it!"

A Sayso Or So About Sweet Dreams,-The Other Man's Verdict

In the beginning it is to be said that Sweet Dreams is a very high-grade mosquito remedy.

With a bottle of Sweet Dreams a man at Miami, Fla., "Spent his first restful night in 30 years."

On a certain occasion a man at Biloxi, Miss., was unable to get

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It is asked that you give this wonderful mosquito remedy a trial.

Sold by every store in town. Sweet Dreams.

Mississippi Woman's College

Hattiesburg, Mississippi

Next session will open September 19th. Room fees are coming in now. Send \$10.00 and secure a room in either Boarding or Industrial Dormitory. Board and literary tuition in Boarding Dormitory, about \$214.00. In Industrial Home, about \$155.00. Fifteen worthy girls can secure loans of \$100.00 from Loan Fund. Write for particulars. Standard Literary courses. Special advantages in Voice, Piano, Violin, Expression, Art and Home Science. Not a single case of serious illness among the 310 students. Write for beautiful catalogue to

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A Junior College for young men and young ladies. Good buildings, economical management, a strengthened faculty, healthful location, good moral environment. Experienced and capable instructors in Piano, Voice, Expression, Stenography and Typewriting. The success of the session just closed encourages us to expect the next to be better notwithstanding the war.

WRITE FOR CATALOGUE

BRYAN SIMMONS, President
Newton, Mississippi

'Working for Missions in War Times'

THE WAR has laid stupendous burdens upon us. At the same time it is bringing unparalleled opportunities at home and abroad for winning to Christ and extending His kingdom. Are you keeping up with the missionary significance of the great movements of today?

READ HOME AND FOREIGN FIELDS, THE MISSIONARY JOURNAL OF THE SOUTHERN BAPTIST CONVENTION

if you wish to keep informed as to what our denomination is doing and striving to do in this great hour of Baptist opportunity. Each number contains articles by Baptist writers of national reputation, and is filled with invaluable information and material for use in the preparation of sermons, addresses, Sunday School lessons, W. M. U. and B. Y. P. U. programs, etc.

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Gentlemen: I enclose 50 cents, for which you will enter my subscription for one year to the Home and Foreign Fields.

Begin with Issue.
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BAPTIST SUNDAY SCHOOL BOARD

161 Eighth Avenue, North

Nashville, Tennessee

MEETINGS OF ASSOCIATIONS.

Associations. Churches. Time.
 West Judson — Uclatubba (3 miles west of Saltillo)—Aug. 28.
 Sunflower—Shelby—Sept. 4.
 Oxford—Water Valley—Sept. 4.
 Columbus—Bethel—Sept. 5.
 Monroe County—Athens—Sept. 6.
 Gulf Coast—Biloxi First—Sept. 11.
 Chickasaw—Bay Springs—Sept. 11.
 Lebanon—Sumrall—Sept. 11.
 Judson—Pleasant Hill (4 miles NE Tupelo)—Sept. 11.
 Tishomingo—Burnsville—Sept. 11.
 Lauderdale County—Marion (5 miles N Meridian)—Sept. 13.
 Bethel—Rock Branch (10 miles SW Sumrall)—Sept. 15.
 Mt. Pisgah—Hazel—Sept. 15.
 Hobolochitto—Union (9 miles E of Carriere)—Sept. 18.
 Bay Springs—Montrose—Sept. 19.
 Calhoun—Mt. Tabor (5 miles W of Pittsboro)—Sept. 19.
 Tippah—Ripley—Sept. 19.
 Pearl River—Edna—Sept. 19.
 Trinity Missionary—Arbor Grove (6 miles SE Houston)—Sept. 20.
 Jefferson Davis—Whitesand—Sept. 21.
 Zion—Spring Hill (10 miles SE of Calhoun City)—Sept. 26.
 New Liberty—Rocky Hill—Sept. 26-27.
 Pearl Leaf—Wilson Grove—Sept. 27.
 Strong River—New Liberty (Star, Miss.)—Oct. 2.
 Aberdeen—Central Grove—Oct. 4.
 Walthall—Centerville—Oct. 5.
 Chester—Bethlehem—Oct. 5.
 Carey—Hamburg—Oct. 6.
 Liberty—Rock Springs—Oct. 6.
 Oktibbeha—Pleasant Grove—Oct. 5.
 Louisville—Enon (7 miles E Noxapater)—Oct. 9.
 Yalobusha—Garner (at Scobey)—Oct. 10.
 Jones County—Bethlehem (5 miles E Laurel)—Oct. 10-11.
 Mississippi—Liberty—Oct. 11.
 Rankin County—Antioch (10 miles S Pelahatchie)—Oct. 11.
 Hopewell—Springfield (7 miles S of Morton)—Oct. 12.
 Union—Beech Grove—Oct. 12.
 Copiah—Sylvarena—Oct. 16.
 Coldwater—Union—Oct. 17.
 Kosciusko—Providence (12 miles E Kosciusko)—Oct. 19.
 Lincoln County—Lucien (16 miles W Brookhaven)—Oct. 19.
 New Choctaw—Pine Bluff—Oct. 19.
 Choctaw—DeKalb—Oct. 20.
 Yazoo—Goodman—Oct. 23.
 Bogue Chitto—Mt. Pleasant—Oct. 24.
 Chickasaw—Enterprise—Oct. 25.
 Deer Creek—Belzoni—Oct. 25.
 Harmony—New Hope (20 miles N Forest)—Oct. 26.
 Central—Bowmar Ave.—Oct. 2.
 Montgomery—Kilmichael—Oct. 16.



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 A toilet preparation of merit.
 Helps to eradicate dandruff.
 For Restoring Color and
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 50c. and \$1.00 at Druggists.

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Will cure your **Rheumatism**
 Neuralgia, Headaches, Cramps,
 Colic, Sprains, Bruises, Cuts and
 Burns, Old Sores, Stings of Insects
 Etc. **Antiseptic Anodyne**, used internally and externally. Price 25c.

COLDWATER ASSOCIATION.

We call attention to and emphasize the important matter mentioned already in a late issue of The Record, concerning the radical change made by the last State Convention as to number and manner of choosing the State Board. It doubtless would help somewhat and prove a work best done, if all the churches will begin now to be fully informed as to the work of the State Board, her scope of purpose, and source of supplies, and field of labor, and by no means overlook the responsibility to come to the member who must be chosen by the Association. After earnest counsel and humble, faithful attention and prayer, choose under the guidance of the Holy Spirit one, boldly, but not to honor nor to confer favors.

There are some other matters of worthy consideration that ought to be thoroughly threshed out in every church that might and may come before our next Annual, to which I call attention, and crave your responsive co-operation.

MODERATOR.

SUNDAY SCHOOL AWARDS.

Our annual report will show that Teacher Training awards were bestowed in educational institutions in Mississippi during 1916-1917 as follows:

Blue Mountain College: 13 Diplomas.
 Hillman College: 8 Diplomas.
 Mississippi College: 93 Diplomas.
 Mississippi Normal College: 16 Diplomas, 4 "Talks with the Training Class," 24 "Graded Sunday Schools."
 Mississippi Woman's College: 44 Diplomas, 72 "Winning to Christ," 65 "Talks with the Training Class," 84 "Seven Laws of Teaching," 66 "Organized Class," 71 "Doctrines of Our Faith," 70 Old Testament, 37 New Testament.

Jackson College (colored): 5 Diplomas.

Agricultural High School, Liberty: 6 Diplomas.

Mississippi Woman's College leads all the institutions of the South with 509 awards, while Bessie Tift College, Forsyth, Georgia, comes second with 371 awards.

Mississippi College stands second in the number of Diplomas awarded, having 93, as against 94 for Bessie Tift College.

Mississippi, credited with 678 awards in her educational institutions, stands second in the list of States, North Carolina coming first with 1,343 awards.

Congratulations to Secretary J. E. Byrd and good wishes for Mississippi and her schools.

P. E. BURROUGHS,
 Educational Secretary,
 Baptist Sunday School Board.

JEFF DAVIS ASSOCIATION.

The Jeff Davis County Association will meet with White Sand church and not white Sand Station, September 21st, six miles north of Prentiss, and eight miles east of New Hebron. We hope to have the editor of The Record and all of our secretaries with us.

A. H. DALE, Moderator.

MISSISSIPPI COLLEGE

One of the oldest and best equipped colleges in the State.

A strong faculty; best moral surroundings; health conditions ideal. Clinton is first in contest for cleanest towns in Mississippi in her class.

Self-Help Club for 150 poor boys; dormitory on co-operative plan.

Best location for college in State.

Next Term Opens September 12, 1917.

J. W. PROVIN, Ph. D., LL. D., Pres., Clinton, Hinds County Mississippi

MASSEY SCHOOL FOR BOYS

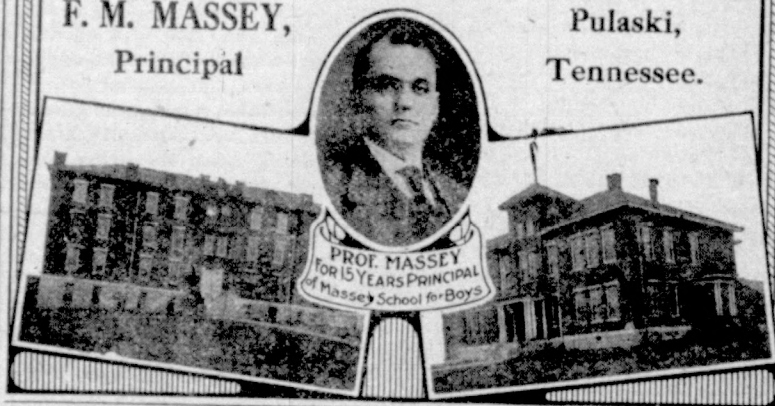
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An Able Teacher To Every Twenty Boys.

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F. M. MASSEY,
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Pulaski,
 Tennessee.



WESTHAMPTON COLLEGE

Westhampton College is a Standard College for Women Located in the Capital City of the Old South.

Co-ordinate with Richmond College, founded 1832. Faculty of 17 men and 7 women. Fifteen units for entrance. No preparatory department. New fire-proof buildings in beautiful suburban park of 120 acres overlooking the historic James River. Safety, comfort and health safeguarded. Athletics, field sports. Well endowed. Necessary expenses \$350.00. College opens September 14th. For book of views and catalogue address

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Unexcelled location, large campus, ample athletic facilities, active student organizations.

Necessary expenses, low. Date of opening, September 12th, 1917.

For further information, address, EDWARD P. CHILDS, President, or The Registrar, Lebanon, Tennessee.



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Next session of eight months opens October 3rd. Excellent equipment; able and progressive faculty; wide range of theological study. If help is needed to pay board, write to Mr. B. Pressley Smith, Treasurer of the Students' Fund. For catalogue or other information, write to

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UNDER FIRE.

Whereas, the Southern Baptist Convention, representing nearly three million loyal Americans in the South, did at the New Orleans meeting in May of this year adopt the following resolutions: "We recommend,

1. That we extend our utmost help to the Red Cross in its efforts to enroll two and one-half million members.

2. That the women of our churches unite in the preparation of hospital supplies, sending them to the Red Cross for immediate shipment to our allies and for meeting the needs in our own land, as they arise, etc." and,

Whereas, it has been our privilege and pleasure to do what we could in following these recommendations in support of the Red Cross Society and doing what we could in aiding and abetting the organization and work of the Tallahatchie Chapter of the Red Cross; and,

Whereas, since organization of the Tallahatchie Chapter there has developed a tendency or rather a determi-



R. K. MORGAN, Principal
Morgan School, Fayetteville, Tenn.

YOUR GREATEST PROBLEM —
THAT BOY OF YOURS.

What kind of a man will he be ten, twenty, thirty years from now? You know, every parent knows, that it depends entirely upon the training he is getting right now, his associations, his ideals, his inspirations.

Mr. Robert K. Morgan, Principal of the Morgan School, Fayetteville, Tenn., has been training boys for twenty-five years. He wants your boy. He recognizes in him one of the men who may some day manage big affairs and he wants to train him for that end. His school has been built and equipped, and his instructors chosen with the first and only consideration of giving the boy the mental and physical training, the associations, with clean, high-minded men, the ideals of character, the inspirations to ambition, which the world expects in the men to whom it entrusts its greatest affairs, be they business, professional, religious or social.

Robert K. Morgan is a Christian gentleman of strong, wholesome, inspiring personality, and his school is the material projection of that character. He is a graduate of Webb School, Bellbuckle, Tenn., and the Vanderbilt University.

The boy deserves your most careful thought. Write Mr. L. I. Mills, Secretary Morgan School, Fayetteville, Tennessee, today, and let him send you a catalogue and tell you what this school can do for your boy.

**WINTERSMITH'S
CHILL TONIC**

Sold for 47 years. For Malaria, Chills and Fever. Also a Fine General Strengthening Tonic.

nation on the part of some members and officers of the said Chapter to indulge what we consider a spirit of levity, vice and sin (the modern dance) using the emblems and name of the Society in fostering and promoting the same; and,

Whereas, indulgence in the modern dance is proven by statistics to be destructive to the social, moral and spiritual well-being of thousands of men and women, that the same is contrary to the teachings of God's Word and is prohibited by the rules of our Church and it is our conscientious conviction that the said dance is conducive of levity, vice and sin; and,

Whereas, loyal Baptists (nor Christians of any denomination for that matter) can not consistently and conscientiously take part in or be responsible for the fostering of said levity, vice and sin, which are contrary to the teachings of the Holy Bible; and,

Whereas, the pastor of this church has made an honest and repeated effort to prevent the development of the said levity, vice and sin and has on several occasions protested to the chairman of the executive committee of said Chapter against the use of dances or balls to raise money for Red Cross funds and the use of the Red Cross name and emblem in promoting such entertainments and has requested the chairman of the said Chapter to call a meeting of the members and officers thereof, that the Chapter might express its position and go on record as to whether it will foster such entertainments for the raising of funds for the Red Cross or permit its name and emblems to be used in the giving of such entertainments as dances or balls, all of which efforts have been without avail. Therefore, be it

Resolved by the Charleston Baptist Church, representing a constituency of about one-half the white population of the town of Charleston, in conference assembled:

1. That we do hereby express our appreciation of and our loyal support to the work of the American Red Cross Society.

2. That we do hereby deplore the tendency and apparent determination on the part of some officers and members of the Tallahatchie Chapter of the Red Cross to promote and foster in the name of the Society the said levity, vice and sin (dancing), inviting, abetting and encouraging dances in the name of the Red Cross on various and divers occasions.

3. That we do here and NOW call on the officers of the said Chapter to announce the views and position of the Tallahatchie Chapter in the said matter, defining what forms of entertainment shall be permissible (if any) in the raising and soliciting of funds for the said Red Cross and whether the Chapter will foster, permit or allow its name or emblems in the giving of dances, balls and like entertainments of levity, vice and sin, said announcement to be made by publication of same in the county newspapers within thirty days from this date; and,

4. That if said announcement is not made as requested within the time stated or if said announcement does commit or permit the Tallahatchie Chapter of the Red Cross to

The Forty-fifth Annual Session of
BLUE MOUNTAIN COLLEGE

will open September Nineteenth, Nineteen Seventeen

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Better advantages than ever before in the history of the institution will be offered next session. We make improvements every year. High School, Normal and College Courses. Up-to-date advantages in Piano, Voice, Violin, Pipe Organ, Art, Expression, Home Science. Highest and healthiest location of any boarding school in Mississippi. Only one mile from the highest point above sea level in the State.

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The new catalogues are ready. Don't decide on a college till you have investigated Hillman. Two generations have been educated here and better advantages are offered the third. A religious and educational center. Exceptionally good advantages in the cultural courses. Write now for catalogue and also find out when Dr. B. G. Lowrey, the Field Secretary, will be in your town and see him.

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the use of the modern dance in its name or the use of its emblems or name in any manner for the purpose of raising funds" for the said Red Cross Society, that we sever our connection with the said Chapter, the same to be effective of the said date or the enunciation of announcement being made as stated in this paragraph.

5. That in event of our separation from the said Tallahatchie Chapter, as above provided, the Church be called again in conference for the purpose of appointing a suitable committee to solicit funds, to arrange for such work in the Red Cross Society as we may be able to do in furthering the great functions of the Red Cross Society, arranging to forward our contributions and supplies to the Southern Division headquarters at New Orleans or to headquarters at Washington City.

6. That we ask all loyal Christians and those who stand for morality and social purity to join us in this protest against levity, vice and sin. Be it further

Resolved that a copy of these res-

olutions be supplied the Chairman of the said Chapter, to the Chairman of the Board of Directors, to President Wilson, to The Tallahatchie Herald, The Sumner Sentinel and the Baptist Record for publication and that a copy be spread upon the minutes of this Church.

The above resolutions were unanimously adopted this the 29th day of July, 1917.

J. R. G. HEWLETT, Moderator.
J. R. OAKES, Clerk pro tem.

HOPE.

We have just closed our meeting at Hope Baptist church. Our pastor, Rev. C. S. Wroten, did his own preaching. We received 18 into the church by baptism, and the church was greatly revived.

A MEMBER.

Cancer Cured at the Kellam Hospital.

The record of the Kellam Hospital is without parallel in history, having cured without the use of the Knife, Acids, X-Ray or Radium over ninety per cent. of the many hundreds of sufferers from Cancer which it has treated during the past twenty-two years. We want every man and woman in the United States to know what we are doing. KELLAM HOSPITAL, 1617 W. Main St., Richmond, Va.

McHENRY.

On the night of the 16th of July we began meeting with the church at McHenry. Pastor Alex. Hughes from Hansboro helped in the meeting. His preaching was very acceptable to our people and greatly honored by the Holy Spirit. The meeting closed Sunday night, the 22nd. Monday morning the crowd gathered to witness the baptism of seven happy converts. The church was greatly strengthened and Brother Hughes said he never saw better fellowship or finer co-operation anywhere. The greatest day of the meeting was Friday, when Brother Hughes preached to the old people on Heaven. It was a tender, joyous meeting. Several of the old people talked at the close about the goodness of God. There was a man over 80 years old who made a profession of religion. The oldest man present was Grandfather Holcomb, who with his wife seemed to enjoy the meeting very much. He is 84, and has 135 living descendants, among them four good Baptist preachers.

H. C. ROBERTS.

Loss of Vitality is loss of the principle of life, and is early indicated by failing appetite and diminished strength and endurance. Hood's Sarsaparilla is the greatest vitalizer—it acts on all the organs and functions, and builds up the whole system.

Adv.

AMERICA'S CAUSE FOR WAR.

"The military masters of Germany denied us the right to be neutral. They filled our communities with vicious spies and conspirators. They sought to corrupt our citizens. * * They sought by violence to destroy our industries and arrest our commerce. They tried to incite Mexico to take up arms against us and to draw Japan into hostile alliance with her. They impudently denied us the use of the high seas and repeatedly executed their threat that they would send to their death any of our people who ventured to approach the coasts of Europe. * *

"This flag under which we serve would have been dishonored had we withheld our hand."—Woodrow Wilson, President of the United States.

THE CAUSE OF GREY HAIR.

Hair grows grey by reason of the same cause which produces dwarfed yellow stalks of corn instead of strong dark green growthy stalks—lack of nutrition. Hair, like the crops of the field, must be fed, either naturally from the scalp as the stalk of corn is fed from the soil, or artificial hair food may be applied as fertilizer is applied to the soil to enrich it. Unless your hair is supplied with its natural oil—the food on which it subsists—you may expect it to cease its flourishing and lose its natural lustre, color and beauty. The hair must have food on which to live. Don't neglect it or it will lose its luster, become stiff and coarse and eventually grey. Begin now and prevent the appearance of age by using a natural hair oil, "La Creole." It will keep the hair soft, fluffy and beautiful. Ask your dealer and if he can't supply you, send \$1.00 to the Van Fleet-Mansfield Drug Co., Memphis, Tenn., for a trial bottle.

On a tramping trip, says Interviews, Irving Bacheller, the novelist, discovered a chin-bearded patriarch on a roadside rock.

"Fine corn," Mr. Bacheller remarked tentatively, waving his hand toward a hillside filled with straggling stalks.

"Best in New Hampshire," said the sifter.

"How do you plough that field?" asked Mr. Bacheller. "It's pretty steep."

"Don't plough it," said the sifter. "When the spring thaws come, the rocks rolling downhill tear it up so that we can plant corn."

"And how do you plant it?" asked Mr. Bacheller.

"Don't plant it, really," said the sifter. "Stand in the back door and shoot the seed in with a shotgun."

"Is that the truth?" asked Bacheller.

"Of course not," said the sifter, disgustedly. "That's conversation."

NEW AUGUSTA.

I have just closed a meeting at the Jordan School House. These people have two churches in the community about one and one-half miles apart—became divided about five years ago over the question of Landmarkism. I began preaching for them Saturday night before the fourth Sunday in July. On Tuesday they all agreed to come back together and construct a new church building, and pray God to give them the Holy Spirit to lead them.

Brethren, pray for these people and the writer.

W. L. McCARDLE.

FULTON, MISS.

I have recently moved from Duplo, Ill., back to Jackson, Tenn., and am now on my way to Fulton, Miss., to begin a series of meetings next Sunday. I shall spend two or three weeks in Fulton and adjacent vicinity. I am looking forward to great meetings. We need the prayers of all praying people. Success to The Record and its many readers.

M. L. LENNON.

Jackson, Tenn.

CLEVELAND.

Last Sunday was a great day with the Cleveland Baptists, being the opening services in our new church. We are grateful to our Heavenly Father for enabling us to build and complete such a splendid house of worship. It is modern in every respect. We have also new furniture throughout, new and elegant pews, two new pianos, one the gift of Brother P. L. Davis for the primary room. We believe that only through prayer that we have been enabled to accomplish this work. We have raised all the money for the building by voluntary contributions. Our good women who can always be counted on, have given no suppers or entertainments of any kind and we believe the Lord will graciously bless us in doing things according to His plans.

I have had considerable experience in helping to build houses of worship, but I know of none that has been built with more ease and har-

COME WEST, MY GIRL, COME WEST.

Baylor College for Women

Belton, Texas

with a record of seventy-two years opens September 24th. It is the only Baptist college for women in all the Southwest. Same entrance requirements as the University of Texas. Same recognition from the State Department of Education. Girls finishing Freshman class may receive first grade certificate, upon graduation permanent certificate. Courses in music, art, expression, domestic science, domestic art, bookkeeping, stenography, typewriting, kindergarten. Complete academy with all high school courses. Thirteen teachers in music faculty alone. Health conditions all that could be required. Modern dormitories with private baths. Ely-Pepper Hall and Eli M. Townsend Loan Fund open door of hope to those who otherwise could not come. Terms reasonable.

For further information write to

J. C. HARDY, LL. D., President.

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PREPARES FOR WAR SERVICEPREPARATION IS ITSELF SERVICE.
Often the Highest Service Possible.

Military drill offered as an elective, also Red Cross work, in the College of Arts and Science. College students may return to the farm after two terms' work. Professional training in Medicine, Dentistry, Pharmacy, Engineering, Law and Religion. Write for catalogue, stating department.

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(Founded 1887)

Steam Heated Dormitory; Ample Playgrounds

If you believe in Books First—Athletics Second," write now for catalog. Session opens September 12.

J. M. STARKE

Montgomery, Ala.

mony. There has not been the slightest friction, and no people ever entered a new building with sweeter fellowship between pastor and members and all the people. Therefore last Sunday was an occasion of great joy and thanksgiving.

The occasion also celebrated my second anniversary of my pastorate with this church. During this time the church went from half time preaching to full time, purchased a splendidly located lot, and have built and completed this new house of worship. We have about doubled our local membership and there has been signal growth in consecration and in the grace of giving. Have we not some ground for boasting? Though we are saying, not what we have wrought, but what the Lord hath done for us. Unto Him we give all the praise. Pray for us that the Lord may lead us unto greater devotion to Him and His cause.

Very truly,
R. M. BOONE.

SHUBUTA.

"The Clinton church was one of those who sent their pastor to the Southern Baptist Convention. Was your church in that class?"

Yes.

The Shubuta church sent their pastor. The Shubuta Baptist Sunday School sent their ex-superintendent and the Woman's Missionary Union sent their president. Was your Sunday School and W. M. U. in that class? The Sunday School sent their superintendent and paid fifteen dollars on expenses of several other delegates to the encampment at Hattiesburg. Is your Sunday School in that class? The classes in the Shubuta Sunday School are in a race to Jerusalem by the grade they make in attendance, contribution and number

of Bibles and the adult Bible class is second in the race. This Sunday School has paid \$5 per month for the orphanage for years. It gives more for missions and other objects fostered by the denomination than some of our strong churches, and is graded and A-1; yet we are a long way from what we should be as a Sunday School.

Our W. M. U. paid nearly \$600 on the Sunday School addition.

W. H. PATTON.

A HEALING SPRING AT YOUR DOOR.

Here is a very unusual and peculiar offer—one that you rarely meet with. It evidences the greatest faith on the part of its maker and inspires confidence. It is made by an earnest and enthusiastic man who not only thinks but knows from personal experience that he is right. He proposes to give you the equivalent of a three weeks' visit to a Mineral Spring of most remarkable restorative powers and make no charge if you are not benefited. His offer has been accepted by over a hundred thousand sufferers in all parts of the United States and his records show that only two in a hundred, on the average, report no benefit.

If you suffer from dyspepsia, indigestion, rheumatism, kidney, bladder or liver disease, uric acid poisoning, or other condition caused by impure blood, take Mr. Shivar at his word and sign and mail the following letter:

Shivar Spring,
Box 18K, Shelton, S. C.

Gentlemen:

I accept your offer and enclose herewith two dollars for ten gallons of Shivar Mineral Spring Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if I report no benefit you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return within a month.

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